



# LANCASTER COUNTY Conservation District

## MONTHLY BOARD MEETING AGENDA

Wednesday, May 6, 2026

Lancaster Farm & Home Center

Zoom Info: <https://zoom.us/j/91731607863>

Business Meeting 7:00 PM

### Timer

- 7:00 Invocation  
 Call to Order, Sonia Wasco, Chairperson  
 Welcome & Introductions – Sonia Wasco  
 Additions to the Agenda – Christopher Thompson  
 Public Comment: Survey media/guests: Agenda items of interest – Sonia Wasco

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- 7:10 I. Agency Reports  
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 2. PA DEP Field Rep Report (attachment)..... 3
- 7:20 II. \*Consent Agenda  
 1. Meeting Minutes (attachment)..... 9  
 2. Technical Assistance Requests/Cancellations (attachment) ..... 16  
 3. Nutrient Management Plan Approval (attachment)..... 16  
 4. Conservation Plans Acknowledgment (attachment)..... 17
- 7:30 III. Additional Business  
 1. Items Removed from Consent Agenda  
 2. Treasurer’s Report – Hertz (day before packet) ..... -  
 3. \*Ag Committee – ACAP Project Approval – Bitting/Lutz (attachment)..... 18  
 4. \*2026 Ann Brown Scholarship – Regan (attachment)..... 19  
 5. \*Personnel Committee – Request to Hire – Zimmerman/Thompson (day before packet)..... -
- 7:50 IV. Reports & Information  
 1. Correspondence, News, and Updates – Thompson  
 2. E&S/NPDES Monthly Projects Report – Stern (day before packet)..... -  
 3. Tree Sale Update – Regan (attachment) ..... 19  
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 5. Senior High Envirothon Update - Gregory (day before packet)..... -  
 6. PACD JAC Meeting Announcement – Wasco/Thompson (day before packet) ..... -  
 7. Water Week Update – (attachment) ..... 20
- 8:25 V. Additional Public Comment
- 8:30 VI. Adjourn

**(Directors, please call the District office if you will not be attending.)**

Dates to Remember:

4/28, 8 am Sr. High Envirothon, Lanc. Central Park	5/25, Memorial Day Holiday – Office Closed
5/14, Jr. Envirothon	6/2-5, Audit Week
5/ 21, Middle School Envirothon	6/5-13, 2026 Water Week

NEXT MEETING DATE: Wednesday, June 3, 2026, 7:00 pm

At the Lancaster County Farm & Home Center

**\*Action Required**

**Item I.1**

**Activity Report to LCCD Board of Directors - April 2026**

Lancaster Field Office Personnel:

Heather Grove, Supervisory District Conservationist  
Mark Myers, Soil Conservationist  
Joel Alicea Hernandez, Soil Conservationist  
Christine Griesemer, Soil Conservationist  
Camila Martinez Sanchez, Soil Conservationist  
McKinley Morris, Soil Conservationist

Brittany Moore, Civil Engineering Technician  
Brian Burns, Soil Conservation Technician  
Hannah Luckenbaugh, Program Assistant, Capital R&D  
Ashley Spotts, Restoration Specialist, CBF  
Elli Liput, Biologist, PF (Dauphin, Lebanon & Lancaster)  
Sophia Gilbert, Biologist, PF (York & Lancaster)

CONSERVATION PLANNING ACTIVITIES					
FY25 Total (#)	FY25 Total (Ac)	FY26 Mo. Total (#)	FY26 Mo. Total (Ac)	FY26 Total (#)	FY26 Total (Ac)
52	2,254.9	0	0	4	370.1

CONSERVATION PRACTICE INSTALLATION ACTIVITIES			
Practice Code & Name	FY25 Total	FY26 Mo. Total	FY26 Total
313 - Waste Storage Facility (no)	14	4	11
362 - Diversion (ft)	2,110	-	470
367 - Roofs & Covers (no)	10	3	11
382 - Fence (ft)	23,354	-	7,874
412 - Grassed Waterway (ac)	4.7	-	0.5
516 - Livestock Pipeline (ft)	4,601	-	1,918
561 - Heavy Use Area Protection (sq ft)	43,497	144	14,832
575 - Trails & Walkways (ft)	3,338	-	783
578 - Stream Crossings (no)	3	-	1
600 - Terraces (ft)	27,678	-	-
614 - Watering Facility	2	-	10
620 - Underground Outlet (ft)	8,043	1,491	4,709
634 - Waste Transfer System (no)	10	-	1
327 - CREP Conservation Cover (ac)	-	-	34.81
391 - CREP Riparian Forest Buffer (ac)	38.24	-	-
390 - CREP Riparian Herbaceous Buffer (ac)	-	-	-

\*REFLECTS COMMON PRACTICES INSTALLED THROUGH NRCS & FSA FINANCIAL ASSISTANCE PROGRAMS; DOES NOT REPRESENT ALL PRACTICES INSTALLED.

FINANCIAL ASSISTANCE CONTRACT OBLIGATION:				
Program	FY25 Total (#)	FY25 Total (\$)	FY26 Total (#)	FY26 Total (\$)
EQIP/AMA	12	\$1,068,326	-	-
EQIP IRA	12	\$634,373	NA	NA
CSP	1	\$35,855	-	-
CSP IRA	-	-	NA	NA
<b>TOTAL</b>	25	\$1,738,554	-	-

FINANCIAL ASSISTANCE PAYMENTS			
Program	FY25 Total (\$)	FY26 Mo. Total (\$)	FY26 Total (\$)
ALL PROGRAMS	\$2,886,742.62	\$504,539.27	\$2,085,451.04

CONSERVATION EASEMENT ACQUISITION ACTIVITIES				
Program/Activity	FY25 Total (#)	FY25 Total (ac)	FY26 Total (#)	FY26 Total (ac)
ALE Easement Requests	1	12.21	-	-
ALE Easement Closings	1	39.405	-	-
WRE Easement Requests	1	4.5	-	-
WRE Easement Closings	-	-	-	-

CONSERVATION EASEMENT ANNUAL MONITORING ACTIVITIES		
Program/Activity	FY25 Total (#)	FY26 Total (#)
GRP Monitoring - Offsite	-	-
GRP Monitoring - Onsite	1	1
WRP/WRE Monitoring - Offsite	7	-
WRP/WRE Monitoring - Onsite	4	3
FRPP/ALE Monitoring - Onsite	-	-

CONSERVATION RESERVE ENHANCEMENT (CREP) PLANNING ACTIVITIES:				
	FY25 Total (#)	FY25 Total (Ac)	FY26 Total (#)	FY26 Total (Ac)
New	2	3.36	-	-
Re-enrollments	17	70.19	-	-

**Technical & Financial Assistance Updates:**

- AMA, EQIP, CSP
  - Ranking Deadline – 4/17/2026
  - Contract Obligation Deadline – 6/30/2026
- CREP
  - Batching Period 2 (Re-enrollments & New Enrollments) – 5/1/2026
  - Plan Update Deadline – 9/18/2026

**Outreach Activities:**

- 4/10 - LCCD Tree Sale – NRCS Display

Respectfully Submitted,



Heather L. Grove  
District Conservationist

## Item I.2

### May 2026 Conservation District Field Rep Talking Points

#### **Webinar on PAOneStop Manure Management Plan Module**

In preparation for the PAOneStop Manure Management Plan Module release, there will be a pre-release webinar on **May 5, 2026** from 1:00 to 2:00 PM. The webinar will review upcoming PAOneStop changes and provide an overview of supporting education resources and opportunities. Information will be available on PAPlants prior to the webinar. The webinar link can be found here:

<https://psu.zoom.us/j/99256949139?pwd=Qiblu1f4aKaKKDYE0mLN7m7IxXMRFa.1>

#### **FY 2026-2027 Watershed Specialist Contract Renewal**

On an annual basis, each conservation district administering the Conservation District Watershed Specialist (CDWS) Grant must request a renewal of the grant for funding to continue. Details regarding the CDWS Grant are below:

- Districts should receive the renewal notification and forms in the next couple weeks.
- **New for FY26-27-** there will be no match requirement for the CDWS Grant or the mini-grant funds.
- Districts can receive \$50,250 for position funding and an additional, separate \$5,000 in mini-grant funding.
- Districts have until **June 30, 2026** to return the renewal form and the task and deliverable budget worksheet. Renewals should be sent to [ra-epwatershedspe@pa.gov](mailto:ra-epwatershedspe@pa.gov), copying your Project Advisor.
- Mini-grant funding is available for non-point source pollution and water quality education and outreach (workshops, demo projects, field days, etc.) programming for an adult audience.

**Save the date for the 2026 Annual Watershed Specialist Conference: October 21-22, 2026, at the Wyndham Garden, State College.** The annual conference is mandatory for all Conservation District Watershed Specialists (CDWS). The workgroup is currently working on the agenda for the conference. The morning of the 21<sup>st</sup> will be for new CDWS (those with 0-3 years as CDWS) and the remainder of the conference will be for all CDWS. Additional information regarding the agenda and registration will be sent out at a later date.

#### **319 Tier III Mini-grants for Teir III Monitoring**

As part of the 2027 319 Nonpoint Source Management Grant that will be open for application April 22, 2026-June 22, 2026, DEP's Bureau of Watershed Restoration and Nonpoint Source Management (BWRNSM) added a project category, Tier III Monitoring Mini-Grants, within 319 Watershed Implementation Plan Watersheds, Total Maximum Daily Load/Advance Restoration Plan watersheds, and other impaired waters. Monitoring will be conducted by qualified collectors and generate assessment level data according to DEP standards. DEP will coordinate with larger entities to award mini-grants across the state. Each region of the state (West, Central, and East) will have a maximum amount of \$100,000 to award to smaller watershed groups, with each mini-grant project limited to a maximum amount of \$15,000 for each phase of this two-phased project. Funded organizations would initially participate in Phase 1 – collector training and certification of collectors, utilizing DEP water quality monitoring protocols. If successful, organizations would apply for Phase 2 – monitoring, data collection and laboratory analyses. During Phase 2, DEP will conduct random Quality Assurance checks, coordinating with the monitoring entity to observe their sample/data collection procedures.

**Growing Greener Grant Round Opened April 22** – The 2026 Growing Greener Grant round will be open April 22 – June 22.

There will be a few changes to Growing Greener in 2026. Growing Greener was once the Commonwealth’s primary grant program for reducing nonpoint source pollution; however, recently new agriculture-focused funding streams have changed the landscape and created the need for a clearer program identity for Growing Greener. Within this new landscape, Growing Greener is uniquely positioned to be the lead funder for **design and permitting** work for **agricultural projects within the Chesapeake Bay portion of counties participating in the CAP Implementation program**, setting up the implementation phase of projects funded through other grant programs like CAP and ACAP for quick-turn around and ensuring the major grant programs complement one another. With most new grant programs targeting the implementation of agricultural projects, Growing Greener which is positioned to fund projects addressing all sources of nonpoint source pollution, can and should direct funds to quality projects or phases of projects that other programs cannot fund. Counties outside of the Chesapeake Bay or do not receive CAP funds, are not limited to these program guidelines and can apply for design & permitting, and/or project implementation funds for ag projects or otherwise.

The updated information for this year’s grant round went live on the website March 25, 2026. [Apply for a Department of Environmental Protection Growing Greener Plus Grant](#)

**2026 Section 319 Annual Virtual Meeting:**

The Annual Section 319 Meeting will be held virtually on May 27<sup>th</sup> & 28<sup>th</sup>, 2026 for two half-day sessions. The purpose of this meeting is to communicate changes or updates to the 319 grant process/procedures to existing and potential grantees and to highlight grantees’ success stories and learn by sharing challenges. Attached you will find a tentative agenda, please note this schedule is provisional and subject to change.

You can find the registration link here - **Virtual Registration Form Link:**

<https://forms.gle/Z3wqNzcgXgh3jkc1A>

If you have any questions or comments, please feel free to contact Sarah Wright at [sarwright@pa.gov](mailto:sarwright@pa.gov).

**PA Agricultural Conservation Assistance Program (ACAP)**

The SCC would like to remind conservation districts that the spending deadline for **Federal Funds being spent from local district accounts is December 31, 2026**. Districts should review their commitments and spending to ensure funds are used and reported correctly using the ACAP Reporting Tool.

SCC is currently developing a new 5-year delegation/intergovernmental agreement that is expected to begin July 1, 2026. This new agreement will allow the SCC to roll all State funds into the new agreement. SCC staff will disencumber all remaining unspent state funds and re-encumber those funds into the new agreement when new agreement is fully executed. This will allow districts more flexibility in spending down any unspent State funds. Districts should still expect the two-year spending stipulation for when funds are received. Districts that anticipate difficulty expending funds should reach out to your regional SCC ACAP Coordinator.

The ACAP Admin Manual is under development. The manual is nearing the final draft form. Once in final draft form, SCC will send out to all districts for final review. Districts should have already received one copy of this as it went out to all districts as part of the February Commission meeting packet.

Conservation Districts should expect to be contacted by their ACAP Regional Coordinator as we are developing the ACAP Program Administrative Review (PAR). SCC and CACAT staff will be conducting initial pilot reviews. These initial reviews are to test our process and adjust as needed. PAR intends to be educational and SCC/CACAT staff would welcome any feedback during this process.

## **Dirt, Gravel, and Low Volume Road (DGLVR) Program Trainings**

The Dirt, Gravel, and Low Volume Road (DGLVR) Program has several sessions scheduled for 2026. These include training on Environmentally Sensitive Road Maintenance (ESM), DGLVR Program Administration, DGLVR Finances, DGLVR Technician Bootcamp, and Road-Stream Crossing Replacements. Trainings are free for conservation district staff and partner agencies to attend; online registration is required. Details and registration are online at the Penn State Center for Dirt and Gravel Road Studies website: <https://dirtandgravel.psu.edu/education-training/>

## **Chapter 105 Program**

**Aquatic Resource Restoration Clean Water Academy Course Complete** - The Pennsylvania Aquatic Resource Restoration Conference (PARRC) course on The Clean Water Academy is now complete. As part of the Division of Waterways Engineering and Wetlands' initiative to provide higher quality learning materials, the course provides 36 recorded presentations and their materials. The conference facilitated knowledge transfer among scientists, regulators, and practitioners involved in aquatic resource restoration, with the goal of advancing restoration science. The link to the course: [PA Aquatic Resource Restoration Conference 2026](#)

**Army Corps PASPGP-7 Kick-Off Training Meetings-** The Army Corp's Philadelphia, Baltimore, and Pittsburgh Districts are hosting kick-off meetings for PASPGP-7 in May and June of this year. The kick-off meetings will consist of 2 parts, 1) a statewide webinar for everyone in May (recorded and converted into a Clean Water Academy Training) AND 2) six (6) regional in-person meetings for additional presentation, discussion, and questions in May and June. PASPGP-7 will go into effect July 1, 2026. The final approved PASPGP and other documents will be provided once they are available. All meeting dates, times, and locations are listed below, please mark your calendars! NOTE: the SOUTHWEST in-person meeting is not at the regional office due to space limitations, details below.

- **Webinar: May 21<sup>st</sup> 10am to Noon.** See separate e-mail sent to all 105 staff for link, or contact [ra-ep105questions@pa.gov](mailto:ra-ep105questions@pa.gov)
- In Person Follow-Up and QA (Not interchangeable with webinar):
  - **NORTHEAST:** Friday May 29<sup>th</sup> 10:00am to noon; DEP Northeast Regional Office, 2<sup>nd</sup> Floor Conference Rooms A & B; 2 Public Square, Wilkes-Barre, PA 18701-1915
  - **SOUTHCENTRAL:** Wednesday June 3<sup>rd</sup> 10:00am to noon; DEP Southcentral Regional Office, Susquehanna Room; 909 Elmerton Ave, Harrisburg, PA 17110
  - **SOUTHEAST:** Thursday June 4<sup>th</sup> 10:00am to noon; DEP Southeast Regional Office, Delaware & Schuylkill Rooms; 2 E. Main Street, Norristown, PA 19401-4915
  - **NORTHWEST:** Thursday June 11<sup>th</sup> 10:00am to noon; DEP Northwest Regional Office, 1<sup>st</sup> Floor Main Conference Room; 230 Chestnut Street, Meadville, PA 16335
  - **SOUTHWEST:** Monday June 15<sup>th</sup> 10:00 am to noon; **Monroeville Public Safety Training Center, Auditorium Building**, 2465 Johnston Road, Monroeville, PA 15146  
The Auditorium building is the first building on the left when you enter the facility gate.

- **NORTHCENTRAL:** Thursday June 18<sup>th</sup> 10:00am to noon; DEP Northcentral Regional office, Goddard Room; 208 West Third Street, Suite 101, Williamsport, PA 17701

### **Center for Agricultural Conservation Assistance Training (CACAT)**

CACAT continues to develop new Practice Approval System (PAS) packages to strengthen conservation planning and implementation capacity. CACAT and HRG hosted the most recent PAS Stream Corridor package training on March 11<sup>th</sup> -12<sup>th</sup> with 17 district staff members participating.

The next anticipated **PAS Barnyard Stormwater Training is planned for July 14<sup>th</sup>-15<sup>th</sup> or July 21<sup>st</sup>-22<sup>nd</sup> in State College**

CACAT and SCC continue to have monthly webinars on the 3<sup>rd</sup> Thursday of each month, 9-10:00 am. Upcoming Webinars are as follows:

- May 21 TBD
- June 18 ACAP Conservation Cornerstones: Rebar Inspection 101

Other upcoming ACAP Events and Training Opportunities:

- [Keystones of Ag Best Management Practices](#) – June 3-4, State College
- [Equipment Demo Day](#) – June 30, Pennsylvania Furnace (near Ag Progress Days site)
- 2026 ACAP Ag Conservation Conference, September 15-17, Indiana County
- PAS Cropland Stormwater Training, November 17-18 or December 15-16, State College

Conservation district staff can stay informed about new ACAP videos and webinar recordings by subscribing to the Commission's YouTube channel. Visit the channel at <https://www.youtube.com/@pascc2301> and click the **Subscribe** button. After subscribing, click the **bell icon** next to the subscription button and select **All** to receive notifications whenever a new video is posted. This ensures you are alerted to new training resources, updates, and other video content as soon as it becomes available.

Districts are encouraged to notify SCC of new ACAP staff, by contacting their Regional ACAP Coordinator. **All new ACAP staff must complete the required 1-hour training before gaining access to the ACAP Reporting Tool.**

### **Chapter 102 Program**

#### **Upcoming Events:**

**Chapter 102 Basic Training** – Chapter 102 Basic Technical Training is scheduled for **June 1-5, 2026**, at the **Penn Harris Hotel in Camp Hill, PA**. This training is open to CCD and DEP staff who work with the Chapter 102 program. The curriculum is designed for new or newer technicians and incorporates classroom learning and a field component. New staff are encouraged to participate in Basic Training for two years, if possible. **Registration is open until May 15:** [Course: Chapter 102 Basic Technical Training - Spring 2026](#)

**Regional In-Person E&S Training** – DEP's Bureau of Clean Water is hosting one-day small group E&S training events again in 2026. These in-person events are intended for new staff, with a focus on sediment basin/trap review. Completion of the Level I Training Program and event registration is required. Details and sign-up are available on Clean Water Academy: <https://pacleanwateracademy.remote-learner.net/course/view.php?id=922>.

- Northeast – June 17

- Southeast – August 5
- Northcentral – September 10
- Northwest – October 14

**Chapter 102 Quarterly Newsletter** – The newsletter was emailed out the first week of April. It is also always available in the 102 Resource Center of Clean Water Academy, under [DEP Guidance, Policies, and FAQs](#). CCDs are encouraged to review the newsletter each quarter for reminders, updates, and tips. For example, the April newsletter discusses filter sock traps, a topic DEP receives a lot of questions. CCD staff are also welcome to make their own contributions to the newsletter; if interested, contact Luke Graver at [lugraver@pa.gov](mailto:lugraver@pa.gov).

**Delegation Agreements** – Various DEP programs (102, 105, etc.) that work with CCDs have been directed to modernize and update CCD delegation agreements. Many are significantly outdated and, in some cases, limiting program progress. These updates will more accurately reflect current program operations and promote better consistency across the Commonwealth. The Chapter 102 Program is currently aiming for a draft by summer, and a selection of CCD staff have been asked to participate in a workgroup to provide input and feedback. The tentative date for completion of all delegation agreement updates is July 2027.

**Chapter 102 Pilot Program** – The [Chapter 102 Pilot](#) program was launched May 1, 2024, to try new processes to see whether they accelerate permit review times for Individual NPDES Permits. Since then, 11 CCDs have been participating, though most projects have been in just a few counties. There have been 18 projects that were deemed eligible to participate and 15 of the Pilot permits have been issued to date. DEP has seen some preliminary success with the program; compared to the standard process, permits are being issued at least 25% faster. However, it has been determined that a larger sample size is needed before making conclusions about the new processes.

Therefore, the 102 Pilot program is being expanded to statewide participation. Any CCD who wishes to participate or has questions can contact the Bureau of Clean Water (BCW) at [RA-EPCHAPTER102@pa.gov](mailto:RA-EPCHAPTER102@pa.gov). Participation will require a delegation agreement amendment. PAG-02 reviews will also be added to the Pilot program. Any CCD who is currently participating may request that BCW amend their delegation agreement to include PAG-02 review.

It is critical that any CCD participating in the Pilot follow the SOP for the program. Straying from the Pilot procedures by issuing multiple technical deficiency letters, granting applicants extra time extensions, etc. diminishes DEP's ability to determine the Pilot's effectiveness.

## **Clean Water Academy**

### **[Course: State Water Plan Webinar Series](#)**

As part of the 2027 State Water Plan Update process, DEP will host a webinar series related to different topics relevant to water planning/management in the Commonwealth. The hope is to provide information to grow interest in water planning, provide resources to local decision makers and partners and spark conversations within the State Water Plan Regional and Statewide Committees. Please check back for updates!

### **[Course: Chapter 102 Basic Technical Training - Spring 2026](#)**

This training is designed for conservation district technicians and DEP employees who are new or relatively new to their position, have never taken a similar training, would like a refresher, or would like guidance and skill enhancement for field inspections. Monday-Friday, June 1 to 5, 2026. Penn Harris Hotel and Convention Center, Camp Hill, PA. The last day to register is Friday, May 15, 2026.

## Chesapeake Bay

### **Webinar Wednesday Scheduled May 6 from 10:00 am – 11:30 am**

DEP's Chesapeake Bay Watershed Restoration Division will be hosting a virtual Webinar Wednesday via Microsoft Teams on Wednesday, May 6 from 10:00 am to 11:30 am. The following topic will be discussed:

- Watershed Assessment for Restoration Potential (WARP) Dashboard Tool: Quickly screen watersheds within a county to identify areas with both special protection and ag-impaired reaches, which have high response rates to water quality health improvement interventions.

### **Webinar Wednesday Scheduled June 3 from 10:00 am – 11:30 am**

DEP's Chesapeake Bay Watershed Restoration Division will be hosting a virtual Webinar Wednesday via Microsoft Teams on Wednesday, June 3 from 10:00 am to 11:30 am. The following topic will be discussed:

- The Pennsylvania Food and Agriculture 10-Year Strategic Plan and its connections to clean water projects will be discussed.

### **Agreement Closeout Considerations**

DEP's Chesapeake Bay Watershed Restoration Division will be closing out Countywide Action Plan (CAP) agreements which have periods of performance ending on June 30, 2026. As counties send in their final reimbursements that will draw down the last of the funds on those agreements, they should be sending in a list of the completed projects funded during the period of performance of the agreement. With that last reimbursement request, they will provide a data-pull from PracticeKeeper of all the best management practices (BMPs) that were CAP-funded. DEP Project Advisors will check to make sure that all BMPs have an associated project name and date-stamped photo.

## Dates to Remember

### **2026 State Conservation Commission Meeting and Conference Call Dates**

<u>Meetings</u>	<u>Conference Calls</u>
May 19, 2026	June 18, 2026 (Thursday)
July 23	August 18, 2026
September 8, 2026	October 20, 2026
November 17, 2026	December 15, 2026

SCC Meetings – 9:00 am Briefing Session, 10:00 am Business Meeting  
SCC Conference Calls – 8:30 – 10:00 AM

### **Pennsylvania Envirothon**

<b>Oral Component</b> (Fully Virtual – Volunteer Remotely)	May 14 and 15
<b>State Envirothon Station Testing Day</b> (In-person, Camp Mt. Luther)	May 20

**Chapter 102 Basic Training** – Penn Harris Hotel in Camp Hill, PA June 1-5

### **102 Regional Small Group In-Person E&S Training**

Northeast	June 17
Southeast	August 5
Northcentral	September 10
Northwest	October 14

Also, check the Conservation District Training/Special Events Calendar at, [www.PACD.org](http://www.PACD.org). Select the "Events" tab and then the "Training Calendar" tab.

**Item II.1**  
**LANCASTER COUNTY CONSERVATION DISTRICT**  
**BOARD MEETING MINUTES**  
**April 1, 2026**

The 884<sup>th</sup> regularly scheduled Board Meeting of the Lancaster County Conservation District (LCCD) was held in person at the Farm and Home Center for Directors and via Zoom Call-In on April 1, 2026, at 7:00 p.m.

**The following Directors were present:** Sonia Wasco, Chairperson; Gordon Hoover, Vice Chairman; Herb Kreider, Kent Weaver, Geoffrey Roher, Dale Herr, Commissioner Ray D’Agostino, Roger Rohrer, and Deryk Shaw.

**The following Associate Directors were present:** Jennifer Engle, Greg Strausser, Lori Keir, Bob Shearer, Dan Zimmerman, and Phil Dunn (online)

**The following District Staff were present:** Chris Thompson, Stacey Hertz, Kent Bitting, Kevin Lutz, Adam Stern, Eric Hout (online), Amanda Goldsmith, and Matt Kofroth

**The following Cooperating Agency representatives were present:** Chas Heberlig, DEP Field Representative; Heather Grove (online), District Conservationist, NRCS-USDA.

**The following visitors were present:** None present.

**Invocation:** Adam Stern shared two quotes from Rachel Carson.

**Introductions:** Sonia introduced Lori Kier, a potential new associate director.

**Additions to the Agenda:** No Additions.

Adam Stern reminded everyone that the meeting was being recorded.

**An opportunity was given for public comment:** Sonia congratulated and thanked everyone involved in the banquet.

**I. Agency Reports**

**1. USDA, NRCS**

Heather Grove stated there were no updates to her report. They are working through the current EQUIP and CSP funding, and the ranking deadline is mid-April. They were able to bring on a new program assistant, Hannah Luckenbaugh, through the Capital RC&D program.

**2. PA DEP Field Rep Report**

Chas Heberlig highlighted the following information from the report: DEP is no longer requiring a match for the 2026-2027 Watershed Specialist Grants; Tier III mini-grants applications are open April 22 through June 22, and the Growing Greener Grant is open April 22 through June 22. The 2026 Annual Virtual Meeting is May 27 and 28. He mentioned a lot of things are going on with the ACAP program. CACAT is working on developing the Practice Approval System. Chapter 102 Program has emailed their newsletter and is working on delegation agreements. DEP’s Chesapeake Bay Watershed Restoration Division is hosting a webinar on May 1. Chris Thompson pointed out that the Chapter 105 Program training courses are open to all and encouraged Directors and Associates to attend the Leadership Development Director Workshop in Berks County on April 23. Chris encouraged the Directors and Associates to participate in the PA Envirothon as judges for the oral component.

**II. Consent Agenda**

No additions. Gordon Hoover moved to approve the consent agenda as presented, seconded by Deryk Shaw. The motion passed unanimously.

- #2 – Technical Assistance Requests/Cancellations
- #3 – Nutrient Management Plan Approvals
- #4 – Conservation Plan Acknowledgment

**Item II.2  
Requests for Technical Assistance**

APPLICANT	TITLE	TOWNSHIP	SIZE	ASSISTANCE
None				

**Item II.3  
Requests for Nutrient Management Plan Approval (Lutz)  
March 2026 Activity  
April 1, 2026 Board Meeting**

To: The Lancaster County Conservation Board of Directors Nutrient Management Plan Review Committee:  
I respectfully submit these Nutrient Management Plans and/or Plan Amendments to the Nutrient Management Plan Review Committee.

I recommend these plans to be approved by the Board. The plans are for the following operations:

OWNER	TOWNSHIP	OPERATION	DESIGNATION	AEU's/ ACRE	REVIEWER	PLAN #
Roger Shirk	Salisbury	Duck	CAO	2.3	Brodbar	748
Leonard Nolt	Rapho	Layer	CAFO/CAO	13.4	Riebling	3288
Steve Glick	W. Cocalico	Dairy	CAO	114.70	Heigel	1543
Ammon Burkholder	W. Cocalico	Swine	CAO	198.0	Heigel	147
Melvin Beiler Jr.	Salisbury	Dairy	CAO	6.84	Brodbar	138
Jarred Vanderplate	Rapho	Layer	CAFO/CAO	21.71	Riebling	483
John B. Stoltzfus Jr.	E. Hempfield	Dairy	CAO	3.1	Riebling	593
David Rosenberry	Mt. Joy	Layer	CAFO/CAO	45.58	Lutz	161

**NMP Update Report to Lancaster County CD Board of Directors**

**Technician:**

**Date Range:** Feb-26      Mar-26

NMP Name	Municipality	Plan Update Submission Date	Original NMP Approval Date	Planner <sup>1</sup>	Species <sup>2</sup>	AEUs	Regulated Operation Type 3	Date Plan Acknowledgement Letter Sent	Reason for Update
John Petersheim	Rapho	2/23/2026	10/4/2023	William Rogers	Dairy/ Layers	288.03	CAO	3/3/2026	Simple Update
Jay Deiter	Conoy	3/6/2026	9/4/2024	Jay Deiter	Swine	552.8	CAO CAFO	3/11/2026	Simple Update
Hope Valley Dairy	East Drumore	3/17/2026	11/6/2025	Britton Hartzok	Dairy	1252.85	CAO CAFO	3/19/2026	Simple Update

**Nutrient Management Plan Transfer for Board Acknowledgment:  
March 2026 Activity  
April 1, 2026 Board Meeting**

Owner	Proposed Transfer Date	Township	Operation	Designation	AEU's/Acre	Reviewer	Plan #
Merlin Martin to James Rutt	2/4/2026	West Donegal	Swine	CAO	67.63	Schavnis	670

**Item II.4**

**Acknowledgment of Conservation Plans (Lutz)  
The Lancaster NRCS Field Office recommends the following plans for the  
April 1, 2026 Board Meeting:**

**NATURAL RESOURCES CONSERVATION SERVICE**

Conservation Plans	Number of Plans	Planner	Township
Daniel W. Ebersol	1	Camila Martinez Sancez	Salisbury

**LCCD AG EROSION & SEDIMENTATION PLANS**

Conservation Plans	Number of Plans	Planner	Township
Michael Esh	1	Jason Reuter	Colerain
John Smucker	1	Lauren Brodbar	Upper Leacock
James Landis	1	Lauren Brodbar	Upper Leacock

**III. Additional Business**

**1. Items removed from Consent Agenda**

None.

**2. Treasurer's Report**

Stacey Hertz reported that there is a new Reserve Account for LCCD Health 2026, which is funds received from Benecon/Highmark. There is no Health 2025 because no funds were received from Eliance. The INVEST accounts as of March 24 had a gain of 17.4%, and as of today, with the gains, the balance is \$884,499. The interest earned in the INVEST account so far this year is \$105,666. Account 890 has a negative \$300 due to income in 2025 from permits that will be a 2026 expense. Account 540 has a negative balance of \$333.33 because of funds received in 2025, but the funds went out in 2026. Account 830 is high due to the expenses being spread over a 12-month period.

**3. Personnel Committee – Request to Hire**

Dan Zimmerman presented the information on the summer intern candidate, Laurel Marx. Gordon Hoover made a motion to approve her as the summer intern, seconded by Roger Rohrer. The motion passed unanimously. Dan Zimmerman then shared the two candidates for the Watershed Resource positions, Isaac Carachilo and Jordan Miller. A motion was made by Roger Roher and seconded by Herb Krieder to hire both candidates. The motion passed unanimously. Chris Thompson shared that Amanda Goldsmith's last day with the District is April 10, and Grace Chamberlain will be acting as interim Watershed Specialist. He also shared that Elizabeth Work has resigned due to health issues, and the position will be advertised along with the open Ag Compliance position.

**4. Ag Committee – Set Back Waiver**

Kevin Lutz reported on the details of the manure storage setback waiver request. Herb Kreider moved to approve the setback waiver request, seconded by Deryk Shaw. The motion passed unanimously.

### 5. ACAP Project Approval

Kent Bitting presented 18 projects for approval. A motion was made by Herb Kreider and seconded by Roger Rohrer to approve the applications. The motion passed unanimously. Gordon Hoover abstained.

<b>Landowner</b>	<b>District/Private Consultant</b>	<b>Municipality</b>	<b>BMPs</b>	<b>Total Project Cost</b>	<b>Total Grant Requested</b>
Samuel Long	District	Fulton Twp.	Stream Crossing, Access Road	\$6,707.19	\$6,036.47
Josiah Martin	District	Brecknock Twp.	Roofed Stacking Shed, Heavy Use Area, Roof Runoff Structure, Underground Outlet, Animal Trail	\$62,880.85	\$56,592.77
Samuel L. Glick	District	East Drumore Twp.	Liquid Manure Storage, Roofed Stacking Shed, Diversion, Fence, Lined Outlet, Roof Runoff Structure, Heavy Use Area, Waste Transfer, Underground Outlet, Vegetated Treatment Area	\$509,693.73	\$458,724.35
David Sweigart	District	Mount Joy Twp.	Roofed Stacking Shed, Access Road, Heavy Use Area, Roof Runoff Structure, Underground Outlet	\$311,112.00	\$280,000.00
David Zimmerman	District	Terre Hill Borough and East Earl Twp.	Liquid Manure Storage, Fence, Waste Transfer, Underground Outlet	\$244,166.14	\$219,749.59
Scott Wagner	District	Little Britain Twp.	Terraces and Underground Outlet	\$94,503.44	\$85,053.09
Marvin Zimmerman	District	East Earl Twp.	Roofed Stacking Shed, Grassed Waterway, Access Road, Heavy Use Area, Underground Outlet	\$171,229.96	\$154,106.96
Dwight Lehman	District	West Lampeter Twp.	Heavy Use Area, Access Road	\$115,990.40	\$104,391.36
Michael Esh	District	Colerain Twp.	Grassed Waterway, Lined Outlet, Animal Trail, Stream Crossing	\$15,917.14	\$14,325.43
Benuel Zook	District	Rapho Twp.	Grassed Waterway, Lined Outlet, Roof Runoff Structure	\$38,597.80	\$34,738.02
Leonard Nolt	District	Rapho Twp.	Grassed Waterways, Lined Outlets, Underground	\$72,336.05	\$65,102.45

			Outlets, Structure for Water Control		
Samuel L Esh	NRCS	Salisbury Twp.	Animal Trail, Fence, Structure for Water Control, Livestock Pipeline, Lined Outlet, Watering Facility	\$112,053.57	\$37,818.08
Benuel S Beiler	Mowery Environmental	Strasburg Twp.	Liquid Manure Storage, Roofed Heavy use Area, Fence, Grassed Waterway, Roof Runoff Structure, Livestock Pipeline, Animal Trail, Watering Facility, Waste Transfer, Underground Outlet	\$371,418.38	\$116,418.38
Alvin F Beiler	Lancaster Farmland Trust	Salisbury Twp.	Roofed Stacking Shed, Fence, Livestock Pipeline, Roof Runoff Structure, Access Road, Heavy Use Area, Stream Crossing, Watering Facility, Underground Outlets	\$218,905.61	\$169,939.05
Gil-Lad Farm LLC	NRCS	Clay Twp.	Lined Outlet	\$11,287.00	\$2,958.00
Powl Associates LLC	TeamAg	Fulton Twp.	Waste Storage, Obstruction Removal, Underground Outlet, Waste Transfer, Access Road, Fence	\$280,917.72	\$228,895.92
Landon Hess	Weaver Environmental	Warwick Twp.	Grassed Waterway, Critical Planting	\$26,225.18	\$23,841.18
Jonathan Stoltzfus	AET Consulting	Mount Joy Twp.	Liquid Manure Storage, Roofed Heavy Use Area, Roofed Stacking Shed, Roof Runoff Structures, Underground Outlets	\$479,493.18	\$435,502.98
<b>Totals</b>				<b>\$3,143,435.34</b>	<b>\$2,494,194.08</b>

#### 6. NFWF Grant Application

Amanda Goldsmith requested approval to apply for an NFWF Small Watershed Grant (SWG) for planning and technical assistance to help cover staff time supporting grassroots watershed groups. Deryk Shaw moved to approve the request, seconded by Herb Kreider. The motion passed unanimously.

## 7. Report on Exelon Projects

Amanda Goldsmith shared that DEP has approved all six applications for grant funding. Matt Kofroth commended Amada for the tour she put together for DEP staff from the Central and Regional offices who wanted to see funded habitat projects. He also thanked Grace Chamberlain and Tyler Keefer.

Landowner	Technician	Total Cost	Administrative Cost	Total Grant Requested
Ray Becker (Becker Farm)	Tyler Keefer, LCCD	\$232,676.00	\$3,750.00	\$75,000.00
Mark Beiler (M. Beiler Farm)	Tyler Keefer, LCCD	\$158,180.00	\$3,750.00	\$75,000.00
Christian Petersheim (Petersheim Farm)	Grace Chamberlain, LCCD	\$133,150.00	\$3,750.00	\$75,000.00
Caitlin Markham	Amanda Goldsmith, LCCD	\$140,950.00	\$3,750.00	\$75,000.00
Sam Miller (S. Miller Farm)	Grace Chamberlain, LCCD	\$95,000.00	\$3,750.00	\$75,000.00
Fred Ranck (Ranck Farm)	Grace Chamberlain, LCCD	\$159,100.00	\$3,750.00	\$75,000.00
<b>Totals</b>		<b>\$919,056.00</b>		<b>\$450,000.00</b>

## 8. Appointing a New Associate Director

Sonia Wasco presented Lori Kier for appointment as a new Associate Director. Gordon Hoover moved to approve the appointment, seconded by Deryk Shaw. The motion carried unanimously. Commissioner Ray D’Agostino installed Lori Kier as an Associate Director in the 2026 – 2027 class.

## IV. Reports & Information

### 1. Correspondence, News, and Updates

- District-Wide Brochure developed by Sallie Gregory with input from program managers.
- Thank you notes to Sallie Gregory and Noelle Cudney for supporting the FFA Next Generation Day.
- Brochure where Chris Thompson spoke at a press event held at Deer Country Farm and Lawn, announcing the Most Effective Basin – Public Private Partnership Grant awards. Kevin Lutz was also in attendance.
- Commissioner D’Agostino reported on a meeting he held, and Chris attended, regarding affordable housing.

### 2. E&S/NPDES Monthly Projects Report

Adam Stern highlighted the March report and the Outstanding NPDES Projects report. He shared that the E&S Committee did not meet this month. As of today, April 1, the department is accepting digital submissions. The newest Resource Conservationist, Andrea Acosta, started about two weeks ago, and training is going well. Adam reported on the status of the Stormwater Management Delegation, which they are working on with DEP. A meeting is scheduled for May 26. Adam, Eric Hout, and Chris Thompson are working on developing a job description for a professional engineer in the Stormwater program.

### 3. PACD Executive Committee Report

Sonia Wasco reported that the 2026 summer Joint Annual Conference (JAC) will be held at the Farm Show building in August. This week, the latest Leadership Development webinar was released and is well done. She highlighted the Director Leadership training on April 23. Sonia announced that SCC Executive Secretary Doug Wolfgang will be retiring in June. She also noted that a Biosolids comment will be issued by Lebanon County, with the hope that the policy will be voted on in August.

**4. Banquet Report**

Chris Thompson thanked everyone for attending the Annual Awards Banquet and for their participation in the Scholarship Auction. Sonia Wasco congratulated Bob Shear on his Cooperator of the Year Award.

**5. E&S Committee Report**

No meeting was held.

**6. Tree Sale Report**

Amanda Goldsmith reported that orders are a little lower this year. The order deadline was extended by a couple of days, which helped boost orders. The event is an outreach opportunity, with partnering agencies in attendance. Any Directors and Associate Directors are welcome to help.

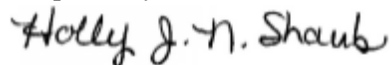
**VI. Additional Public Comment:**

Chris reviewed the information and dates at the bottom of the agenda, and additional information was presented about the Ag Conservation Funding Field Day tomorrow. Chris shared the status of the ongoing Farm and Home Center sewer line improvement.

**VII. Meeting Adjourned**

Sonia Wasco adjourned the meeting without objection at 8:31 PM.

Respectfully,



Holly J. N. Shaub  
Administrative Support Specialist, Ag Program

**Item II.2  
Requests for Technical Assistance**

APPLICANT	TITLE	TOWNSHIP	SIZE	ASSISTANCE
None				

**Item II.3  
Requests for Nutrient Management Plan Approval (Lutz)  
April 2026 Activity  
May 6, 2026 Board Meeting**

To: The Lancaster County Conservation Board of Directors Nutrient Management Plan Review Committee:  
I respectfully submit these Nutrient Management Plans and/or Plan Amendments to the Nutrient Management Plan Review Committee.

I recommend these plans to be approved by the Board. The plans are for the following operations:

OWNER	TOWNSHIP	OPERATION	DESIGNATION	AEU's/ ACRE	REVIEWER	PLAN #
Zach Hurst	Warwick	Pullet	CAFO/CAO	263.15	Riebling	343
Adam High	Ephrata	Pullet	CAO	70.38	Heigel	305
Davin R. Martin	Ephrata	Broiler	CAO	40.83	Heigel	154
Aaron Hoover	West Earl	Beef/Poultry	CAFO/CAO	4.9	Heigel	2265
Randall Oberholtzer	Earl	Dairy	CAO	2.61	Brough	2695
Kenton Martin	Elizabeth	Turkey	CAO	13.84	Riebling	1130
Henry M. Hoover	Brecknock	Broiler, Heifer	CAO	3.77	Hartz	3317
Brian M. Landis	Fulton	Broiler	CAO	166.32	Adams	160
Daniel W. Ebersol	Salisbury	Dairy	VAO	1.94	Reuter	2243
Landis Hoover	West Earl	Swine/Beef	CAO	7.86	Wisely	274
Jeff Nolt	Rapho	Broiler	CAO	86.77	Riebling	53
Joe Rohrer	Strasburg	Dairy	CAFO/CAO	2.77	Brodbar	518

**NMP Update Report to Lancaster County CD Board of Directors**

**Technician:**

**Date Range:** Mar-26 Apr-26

NMP Name	Municipality	Plan Update Submission Date	Original NMP Approval Date	Planner <sup>1</sup>	Species <sup>2</sup>	AEUs	Regulated Operation Type <sup>3</sup>	Date Plan Acknowledgement Letter Sent	Reason for Update
Dwight Leaman	West Lampeter	3/18/2026	7/2/2025	Megan Kreider	Layers	143.61	CAO	3/23/2026	Simple Update

**Nutrient Management Plan Transfer for Board Acknowledgment:  
 April 2026 Activity  
 May 6, 2026 Board Meeting**

<b>Owner</b>	<b>Proposed Transfer Date</b>	<b>Township</b>	<b>Operation</b>	<b>Designation</b>	<b>AEU's/Acre</b>	<b>Reviewer</b>	<b>Plan #</b>
<b>Mike Martin to Joel Martin</b>	<b>1/1/2026</b>	<b>Clay</b>	<b>Ducks</b>	<b>CAO CAFO</b>	<b>23.37</b>	<b>Riebling</b>	<b>465</b>

**Item II.4**

**Acknowledgment of Conservation Plans (Lutz)**

**The Lancaster NRCS Field Office recommends the following plans for the  
 May 6, 2026 Board Meeting:**

**NATURAL RESOURCES CONSERVATION SERVICE**

<b>Conservation Plans</b>	<b>Number of Plans</b>	<b>Planner</b>	<b>Township</b>
None			

**LCCD AG EROSION & SEDIMENTATION PLANS**

<b>Conservation Plans</b>	<b>Number of Plans</b>	<b>Planner</b>	<b>Township</b>
Eli Stoltzfus	1	Jason Reuter	Colerain
Samuel Long	1	Samanatha Adams	Fulton
Jacob Conley	1	Josh Pullen	West Hempfield

**Item III.3**  
**ACAP/CEG Grant Approval**  
 Bitting/Lutz

The Agriculture Conservation Assistance Program (ACAP) and Conservation Excellence Grant (CEG) currently have 3 applications that have been reviewed by district staff and are ready for board action. The following table outlines the projects and amounts requested.

<b>Landowner</b>	<b>District/Private Consultant</b>	<b>Municipality</b>	<b>BMPs</b>	<b>Total Project Cost</b>	<b>Total Grant Requested</b>
David W. Smucker	Weaver Environmental	Paradise Twp.	Waste Storage, Roofed Stacking Shed, Heavy Use Area, Underground Outlet, Waste Transfer, Lined Outlet, Fence, Diversion, Grassed Waterway, Access Rad, Animal Trail, Buffer	\$535,522.50	\$420,997.50
Hope Valley Farms LLC	AET Consulting	East Drumore Twp.	Waste Storage, Waste Transfer, Underground Outlet	\$245,250.00	\$222,750.00
Stephan King	Weaver Environmental	Colerain Twp.	Manure Storage, Fence, Lined Waterway, Heavy Use Area, Access Road, Waste Transfer, Structure for Water Control, Underground Outlets	\$316,901.76	\$263,640.96
<b>Totals</b>				<b>\$1,097,674.26</b>	<b>\$907,388.46</b>

The Ag Program Manager and Assistant Ag Program Manager recommend positive action for approving \$907,388.46 worth of ACAP/CEG funding for the multiple applications.

**\*Action Required**

### **Item III.4 Scholarship Committee Report**

The Scholarship Committee has completed the application and interview process for 2026. The Committee received 7 applications and conducted in-person interviews of 6 candidates on April 27 and April 29, 2026. After much deliberation, the Committee would like to offer \$1,000 scholarship awards to the following individuals:

- Bryce Steach – Manheim Central High School – planning to attend Princeton University to study Environmental Engineering
- Derek Moffett – Manheim Central High School – planning to attend Penn State University to study Environmental Engineering.
- Olivia Hirst – Elizabethtown Area High School – planning to attend Penn State University to study Environmental Engineering.

The Scholarship Committee recommends approval of offering a \$1,000 scholarship to the 3 individuals listed above for a total expenditure of \$3,000.

This year's Scholarship Committee includes Shelly Dehoff (co-chair), Morgan Regan (co-chair), Sonia Wasco, Matt Kofroth, Tristan Conrad, and Pam Wise. The Committee members that conducted interviews included Sonia Wasco, Shelly Dehoff, Morgan Regan, Tristan Conrad, and Pam Wise.

**\*Action Required**

### **Item IV.3 Tree Sale Update**

The Lancaster County Conservation District's 52<sup>nd</sup> annual Tree Seedling Sale was held April 10<sup>th</sup> from 8 AM-5 PM. Through our staff's collective efforts, we managed to pack a total of 414 orders to be handed out to customers. The District sold over 8,500 trees and plants to the public. We received a good amount of positive feedback from customers who commented on how streamlined order pickup was and the readily available information from our educational booths (Bureau of Forestry, Lancaster Conservancy, NRCS, & LCCD). Kudos to all staff and volunteers who helped to make this year's Tree Sale a success. A final report will be shared at the following board meeting.

**Item IV.4  
2026 Banquet Committee Final Report**

The 73rd Annual District Banquet was held at the Farm and Home Center on Tuesday, March 24<sup>th</sup>, 2026, with 124 in attendance. Yoder’s Catering provided a wonderful meal. The 19<sup>th</sup> Annual Ann Brown Scholarship Auction was held during the banquet, thank you again to Randy Ranck. The auction raised \$2,600.50 for the Scholarship Committee. Thank you to the Banquet Committee members and staff who worked together on the event!!

<b>2026</b>	
<b>INCOME</b>	Amount
<b>Banquet Sponsor</b>	\$1,000.00
<b>One Ask District Sponsors</b>	\$4,000.00
<b>Ticket Sales</b>	\$1,645.00
<b>Program Reimbursement</b>	\$ 490.00
<b>Total Income</b>	<b>\$7,135.00</b>

<b>2026</b>	
<b>EXPENSES</b>	Amount
<b>Catering</b>	\$2,634.00
<b>Table clothes</b>	\$ 544.50
<b>Social gathering</b>	\$ 121.13
<b>Postage</b>	\$ 1.48
<b>Centerpieces</b>	\$ 117.84
<b>Venue</b>	\$ 176.00
<b>Plaques</b>	\$ 307.70
<b>Misc</b>	\$ 16.68
<b>Total Expenses</b>	<b>\$3,919.33</b>

*Adam Hartz  
Banquet Committee Co-Chair*

**Item IV.7  
2026 Water Week - Watersheds Author Event  
June 10, 2026, 6 -7 pm**

The Lancaster County Conservation District, collaborating with the Library System of Lancaster County, is excited to welcome author Rosalie Haizlett for a conversation about her gorgeous book, “Tiny Worlds of the Appalachian Mountains: An Artist’s Journey.” The evening will be perfect for all ages and leave you inspired to take a closer look at the tiny wonders in your local watershed.

The Conservation District will be providing registration posters to each library and Watershed Book List trifold flyers inspired by the author’s presentation. The Library System of Lancaster County will include the promotion in its summer reading program for children and adults. Find registration information at <https://www.lancasterconservancy.org/water-week/events/>.

If you have any questions, please contact Sallie Gregory, District Education and Operations Coordinator, 717-299-5361 ext.2516 or [salliegregory@lancasterconservation.org](mailto:salliegregory@lancasterconservation.org).