



**LANCASTER COUNTY CONSERVATION DISTRICT
MONTHLY BOARD MEETING AGENDA**

Wednesday, May 1, 2024

Lancaster Farm & Home Center

Zoom Info: <https://zoom.us/j/91731607863>

Business Meeting 7:30 pm

Timer

Page #

7:40	I. <u>Agency Reports</u>	
	2. PA DEP Field Rep Report (attachment)	1
7:55	III. <u>Additional Business</u>	
	2. Treasurer's Report – Hertz (attachment)	6
8:40	IV. <u>Reports & Information</u>	
	2. E&S/NPDES Monthly Projects Report – Stern (attachment).....	9
	5. Youth Conservation School Update – Gregory (attachment)	12
	<u>Addition to Board Packet:</u>	
	6. Lancaster County Senior High Envirothon Update – Gregory (attachment).....	12

May 2024 DEP Conservation District Field Rep Talking Points

Growing Greener and 319 Grant Round Now Open

The Growing Greener and 319 Grant Round opening was posted in the Pa Bulletin on April 20th. Growing Greener and 319 Grant Round officially opened on **Monday April 22, 2024 and will close on June 21, 2024**.

Interested parties can find detailed information on guidelines and how to apply at the links below.

Section 319 Nonpoint Source Grant: [Nonpoint Source \(pa.gov\)](#)

Course: [DEP Section 319 Nonpoint Source Management Grants - FY 2025 \(remote-learner.net\)](#)

This is a presentation on the federal Section 319 Nonpoint Source Management Grants Program for the federal fiscal year 2025. It provides a review of the 319 Grant application process and assists potential grant applicants with developing a competitive application.

Growing greener Plus Grant: [Growing Greener \(pa.gov\)](#)

Course: [DEP Growing Greener Plus Grants - 2024 \(remote-learner.net\)](#)

This is a presentation on DEP's Growing Greening Plus Grants Program for 2024. It provides a review of the Growing Greener Grant application process and assists potential grant applicants with developing a competitive application.

Questions can be directed to Shane Kleiner (shkleiner@pa.gov) or the Regional Watershed Manager.

The 2024 Virtual Conservation District and PA Agency Ag. Meeting - The 2024 Virtual

Conservation District and PA Agency Ag. Meeting will be held via Teams on July 25th and July 31st. **Plan to attend both dates.** The annual meeting is being led by DEP staff and presenters will bring the perspectives of our various partners in conservation. Staff from CCDs, DEP, SCC, NRCS, PACD, and DCNR are encouraged to attend. The agenda will include agency updates, a retrospective of how we got where we are, and topics that are applicable to all in a general session as well as focused breakout sessions for in-depth learning. A save the date was recently provided to all 2023 attendees and the Agriculture 102 contact list. Registration is now open under the registration section of the CWA Course here: <https://pacleanwateracademy.remote-learner.net/course/view.php?id=1292>.

Land Application Technical Guidance Document Revisions – Revisions the Department of Environmental Protection's (DEP) *Land Application of Manure: A Supplement to Manure Management for Environmental Protection* were published on April 27th, 2024 ([Pennsylvania Bulletin \(pacodeandbulletin.gov\)](#)). The published document is now available on - [DEP eLibrary \(pa.gov\)](#) for download. Printed copies will begin to be available in the fall. Tools and resources to support the revised document including Clean Water Academy trainings, printed and downloadable handouts, and the PAOneStop Manure Management Plan Module will be available this summer and fall. The revisions bring the first changes to *Land Application of Manure* in over a decade. The revisions to the document are applicable to all agricultural operations that land apply manure or agricultural process wastewater that are not CAFOs or CAOs. DEP's *Land Application of Manure* sets the standards for the land application of manure and agricultural process wastewater in the Commonwealth. It also sets the standards for the development of Manure Management Plans.

ACAP Ag Conservation Conference June 4-6, 2024

The [Center for Agricultural Conservation Assistance Training](#), administered by [Penn State Extension](#), will host the first ACAP Ag Conservation Conference. The center is funded by the Pennsylvania State Conservation Commission. This conference is designed for conservation district employees, agricultural conservation professionals from the public and private sectors, and anyone associated with the Agriculture Conservation Assistance Program or other conservation financial assistance programs.

The goals of the conference will allow participants to:

- Stay up to date on the Agriculture Conservation Assistance Program and other conservation financial assistance programs.
- Refresh basic engineering skills and knowledge on the new job approval authority program.
- Learn about upcoming changes to the manure management plan and how to choose the correct plan for agricultural operations.
- Improve resource concern identification skills and knowledge of practices to solve these concerns.
- Gain essential skills for working with farmers and agricultural producers.

Conference organizers also will offer a variety of field trips enabling participants to explore conservation practices and increase their agricultural literacy. In addition, an evening banquet and awards ceremony will feature Pennsylvania Secretary of Agriculture Russell Redding and State Conservation Commission Executive Secretary Douglas Wolfgang.

Registration is now open for the first annual ACAP Ag Conservation Con scheduled for June 4-6, 2024 in State College. See <https://www.psu.edu/news/agricultural-sciences/story/penn-state-extension-host-agricultural-conservation-conference-june-4-6/> for more information and to access the registration site.

Budget & Actual Staff Salary/Benefits Spreadsheet update: The transition to the new online system has been a successful one. CD and DEP staff worked in partnership to complete the first upload of data. Training sessions were arranged with each CD to guide data upload, answer questions, discuss suggestions to the system, and explain future processes. Thank you to the CDs for their flexibility in participating in the live training sessions and their patience as we asked them to access FY 22/23 salary & benefit info and enter additional staff details. The system will retain all staff details; it will not be necessary to re-enter information every year (unless there are changes/updates). Furthermore, future spreadsheets will be accessed via the online system and pre-populated with existing data. We are also thankful to the SCC's DGLVR program for their work in developing the system and support during recent training sessions.

The purpose of the system is to have a baseline of data regarding position salary/benefits and how they relate to years of experience, education, county class, etc. In years past, inquiries were received regarding staff salary/benefits so that CD's could consider providing a more competitive pay rate and benefits package to improve staff retention. Our goal is to answer future inquires by providing a range of data, as it relates to the request, to help CD managers and board of directors make informed decisions regarding staff salaries and benefits. As spreadsheet data is submitted annually, we will maintain current and consistent salary/benefits information for your use.

Next steps include system maintenance, testing query capabilities, creating an online system instruction sheet, and planning the submission of FY 23/24 Estimated Budget tab Spreadsheet (tentatively planned for June). Any questions or suggestions can be forwarded to Jaci Kerstetter at jackerstet@pa.gov

PAG-02 Authorization Letter Updated - The Bureau of Clean Water has updated the PAG-02 Authorization Letter template to prepare new permittees this year of the upcoming need to submit renewal Notice of Intent (NOIs) by December 7, 2024. All permittees with PAG-02 coverage prior to December 7, 2024, will need to submit the renewal NOI, even if they've only had coverage for a short while. The revised PAG-02 Authorization Letter can be found in the Chapter 102 Resource Center of Clean Water Academy. The Bureau of Clean Water asks everyone to download the latest template ([Letter Templates](#)), (Number 28) for immediate use.

Clean Water Academy (CWA)

Here are links to some new and updated CWA content:

[Course: DEP Section 319 Nonpoint Source Management Grants - FY 2025 \(remote-learner.net\)](#)

This is a presentation on the federal Section 319 Nonpoint Source Management Grants Program for the federal fiscal year 2025. It provides a review of the 319 Grant application process and assists potential grant applicants with developing a competitive application.

[Course: DEP Growing Greener Plus Grants - 2024 \(remote-learner.net\)](#)

This is a presentation on DEP's Growing Greening Plus Grants Program for 2024. It provides a review of the Growing Greener Grant application process and assists potential grant applicants with developing a competitive application.

[Course: 2024 PAG-02 Overview Webinar - April 2024 \(remote-learner.net\)](#)

Recorded Webinar from April 2024 highlighting changes to the PAG-02

[Course: Hydric Soils Introduction and Indicators \(remote-learner.net\)](#)

In this course you will gain a basic understanding of hydric soil definition and concepts in Pennsylvania. This course was designed specific to meet DEP's regulatory programs related to wetland identification and the 1987 Army Corps of Engineers Wetland Delineation Manual and the associated Regional Supplements. This is not a substitute for formal soil education courses, and is meant to be introductory educational information. These courses do not cover all soils topics, terms, or other information but are meant to provide relevant training for DEP regulatory programs.

102 and 105 Attachment B on the Clean Water Academy – It is essential that Districts update Attachment B on the Clean Water Academy for the Chapter 102 and 105 Programs anytime there are staff changes at the district. **The 102 and 105 Programs use the Attachment B online forms to enable e-permitting permissions for new staff** and to disable them for former staff. The Attachment B can be found under the Data Portal tile in CWA. To update Attachment B, you need to search for your county and then select the Gear icon to edit. You can then change employment status to Former and choose an Employment End Date. This helps DEP maintain and enable all the data systems. [Course: Data Portal \(remote-learner.net\)](#)

Chesapeake Bay Program

Larson Design Group - Technical Assistance Program Announcement

Larson Design Group, Inc. (LDG) has been retained by the Pennsylvania Department of Environmental Protection (DEP) to provide technical services for project implementation to assist Pennsylvania in reaching its clean water goals. Examples of projects that can be completed utilizing technical assistance services include, but are not limited to, stormwater, agriculture, wastewater, and aquatic resource restoration.

LDG will be accepting project assistance requests from County Conservation Districts to provide technical services for projects focusing on nutrient and sediment reduction. Examples of services that can be provided through the program include permitting, site survey, inventory and evaluation, project engineering and design, construction inspection, and project coordination. LDG will provide technical services to assist with project implementation in two county groupings.

County groupings are as follows:

North Group: Berks, Cameron, Clearfield, Columbia, Elk, Indiana, Jefferson, Lycoming, McKean, Montour, Northumberland, and Potter Counties.

South Group: Bedford, Blair, Cambria, Clinton, Fulton, Huntingdon, Mifflin, Snyder, Somerset, and Union Counties.

Application for Service Request

In order to evaluate County Conservation District needs, LDG will be opening the application for technical assistance requests starting **April 29, 2024** through end of business, **May 17, 2024**.

LDG anticipates the announcement of service awards for technical assistance on Friday, **May 24, 2024**.

Clean Water Progress Teams Meet to Review Small Groups' Progress

The Clean Water Progress Teams continued their work in April as part of the process to develop robust recommendations around priority action items generated at the fall 2023 Clean Water Gathering of state program and county action leaders. This latest round of meetings highlighted the timeline and expectations for deliverables and focused on further defining and advancing efforts on their action items.

Each of the three Progress Teams are addressing five different priority action items. They will create recommended "Strategies for Success" around each item. The recommendations will be drafted by a focused small group and vetted by the larger Progress Team throughout summer 2024. Recommendations will discuss what should be done to address the action item, who should be engaged, how steps should be taken to move forward, and when that should occur. The recommendations will be finalized in fall 2024, and the Strategies for Success will be shared among a broad audience of Clean Water Gathering partners in December 2024 and will be included in Pennsylvania's Phase 3 WIP milestone progress submitted to EPA in January 2025.

Dates to Remember

SCC Meetings – 1:00 PM

Hybrid Meeting

May 14

Hybrid Meeting

July 18

SCC Conference Calls – 8:30 – 10:00 AM

Conference Call

June 11

Conference Call

Aug 20

102/105 Basic Technical Training

Red Lion Harrisburg Hershey in Harrisburg, PA

May 20-24

Section 319 Virtual Watershed Planning and Implementation Meeting

May 28 & 29

ACAP Ag Conservation Conference

Toftrees Golf Resort, State College

June 4-6

Chapter 102 Small Group Training Series (Virtual)

Sediment Traps and Basins

- July 9, 2024: 9 AM - 12 PM
- September 24, 2024: 9 AM - 12 PM

Channels

- June 11, 2024: 9 AM - 12 PM
- August 27, 2024: 9 AM - 12 PM
- December 10, 2024: 9 AM - 12 PM

Fall Virtual Basic Training

Two days: November 13-14, 2024: 9 AM – 12 PM both days

To register, log into Clean Water Academy and visit:

<https://pacleanwateracademy.remote-learner.net/course/view.php?id=922>

Also, check the Conservation District Training/Special Events Calendar at, www.PACD.org. Select the "Events" tab and then the "Training Calendar" tab.

Lancaster County Conservation District
Item III.2
Balance Sheet
As of April 25, 2024

Apr 25, 24

ASSETS

Current Assets

Checking/Savings

Dst Accts

District General Fund

1001 · General Fund INVEST 465,545.82
1015 · General Fund Citizens 38,008.75

Total District General Fund 503,554.57

Raymond James/Fulton Advisors

Investment Unrealized Gain/Loss 28,893.99

Raymond James/Fulton Advisors - Other 750,000.00

Total Raymond James/Fulton Advisors 778,893.99

E & S

1002 · E & S - A 623,618.79

1005 · Clean Water - R 334,574.10

Total E & S 958,192.89

1003 · Youth Conservation School - C 1,014.39

1006 · Separation - A 37,664.37

1007 · Reserve

Reserved-LCCD Health 21-22 -A 27,119.73

Reserved-LCCD Health 20-21 - A 1,317.70

Reserved-LCCD Health 19-20 - A 9,127.20

Reserved-LCCD Health 18-19 - A 113.40

Reserved-Capital - A 46,869.69

Reserved-Communication - A 24,000.00

Reserved-Computer Hardware - A 26,725.77

Reserved-NM Program - A 62,863.97

Reserved-NMP Vehicle - A 62,013.71

1007 · Reserve - Other 249,883.16

Total 1007 · Reserve 510,034.33

1008 · Scholarship - C

Bond Unrealized Gain/Loss - C -3,320.32

Scholarship Bonds - C 35,000.00

1008 · Scholarship - C - Other 6,953.58

Total 1008 · Scholarship - C 38,633.26

1009 · Dirt & Gravel Roads - R 169,262.27

1013 - Exelon - R 841,128.11

1014 - Low Volume Roads - R 269,403.97

1115 · Conservation Excellence - R 967,911.30

1116 · CBAIP Phase II - R 358,153.95

1117 · Chesapeake Bay Action Plan - R 1,064,941.00

1118 · American Rescue Plan Act - R 1,987,051.51

1119 · Agriculture Conservation Assist - R 4,070,393.82

1120 · CAP 2024 - R 1,030,018.00

1017 · Self-Funded Health Insurance -R 136,915.49

TOTAL ASSETS 13,723,167.22

LIABILITIES & EQUITY

Liabilities

Current Liabilities

Other Current Liabilities

2200 · YCS Liability 26,014.39

2016 · Health Insurance Liability 136,915.49

Total Other Current Liabilities 162,929.88

\$372,102.05	General Operations - U
\$23,716.14	Grants without bank account - R
\$62,777.45	Activities Account - A
\$44,958.93	Tree Fundraiser Account - U
\$503,554.57	TOTAL

Fulton Advisors		Fulton + INVEST
Funds Invested		Balance
5/2/2022		4/25/2024
350,000		973,618.79
		<u>334,574.10</u>
		1,308,192.89
25,000		26,014.39
25,000		62,664.37
25,000		26,317.7
50,000		59,127.2
25,000		25,113.4
100,000		162,863.97
125,000		374,883.2
25,000		<u>63,633.26</u>
750,000	Initial Investment	
778,894	Current value	
3.9%	ITD Gain/Loss	

\$1,559,211.78	A - Assigned Funds
\$89,647.65	C - Committed Funds
\$11,253,469.66	R - Restricted Funds
\$820,838.13	U - Unassigned Funds
\$13,723,167.22	TOTAL

Lancaster County Conservation District

Balance Sheet

As of April 25, 2024

	<u>Apr 25, 24</u>
Total Current Liabilities	162,929.88
Total Liabilities	162,929.88
Equity	
3000 · Opening Bal Equity	893,610.68
3900 · Retained Earnings	12,039,140.88
Net Income	627,485.78
Total Equity	<u>13,560,237.34</u>
TOTAL LIABILITIES & EQUITY	<u><u>13,723,167.22</u></u>

Lancaster County Conservation District
Income and Expenses
January 1 through April 25, 2024

	General Operations	E&S	Activities & Tree Sale	Grants	Scholarship	Separation/ Reserve	Jan 1 - Apr 25, 24	Budget	\$ Over Budget
Income									
520 · County Funding	98,333.36						98,333.36	94,236.14	4,097.22
530 · Program Contracts	671,022.21	20,444.59					691,466.80	502,038.75	189,428.05
560 · Grant Administration	38,609.81			2,528.12			41,137.93	317,488.75	-276,350.82
570 · Grant Project Income				3,094,998.93			3,094,998.93	2,250,000.00	844,998.93
580 · Fee / Reimbursement Income	960.00		4,400.00				5,360.00	1,756.93	3,603.07
581 · E&S102 Review Fees		232,200.00					232,200.00	204,444.43	27,755.57
582 · NPDES Permit Fees		44,000.00					44,000.00	27,152.77	16,847.23
590 · Interest Income	8,302.78	16,215.78		169,197.88	682.56	9,516.34	203,915.34	9,902.77	194,012.57
540 · Activity Income			8,405.00		4,375.00		12,780.00	7,083.33	5,696.67
585 · Tree Sales Income			38,656.98				38,656.98	42,027.78	-3,370.80
595 · Other Income	500.00		250.00	833.48	250.00	5,397.51	7,230.99	0.00	7,230.99
599R · Interfund Transfer In						4,192.91	4,192.91	0.00	4,192.91
Total Income	817,728.16	312,860.37	51,711.98	3,267,558.41	5,307.56	19,106.76	4,474,273.24	3,456,131.65	1,018,141.59
Gross Profit									
							4,474,273.24	3,456,131.65	1,018,141.59
Expense									
7100 · Staff Salary	672,214.83	200,801.61		112,947.38			985,963.82	957,523.20	28,440.62
710 · All Emp Benefits	181,146.04	46,824.64	1,090.22	24,263.67			253,324.57	294,451.10	-41,126.53
720 · Vehicle & Travel Expenses	5,786.68	1,242.12		1,422.83			8,451.63	27,472.27	-19,020.64
722 · Meeting Expenses	1,698.18	781.67	278.21	903.83			3,661.89	7,986.18	-4,324.29
730 · Supplies	2,899.93	131.27	369.13	54.59			3,454.92	5,031.29	-1,576.37
735 · IT - Communication	6,839.87	988.75		80.00			7,908.62	10,382.01	-2,473.39
740 · Postage	881.00	907.24	131.43	80.83			2,000.50	2,236.14	-235.64
745 · Office Rent	27,150.48	7,330.12		1,724.04			36,204.64	35,736.94	467.70
750 · Equipment	1,099.49	133.99					1,233.48	11,116.71	-9,883.23
830 - Administrative	24,673.90	35.00	5,414.99	1,201.48			31,325.37	2,044.43	29,280.94
810 · Activity Expenses			30,341.21		1,000.00		31,341.21	35,535.42	-4,194.21
820 · Grant Project Expenses	275.00			2,477,071.42			2,477,346.42	2,250,000.00	227,346.42
805 · Allocated Cost Transfer	(8,234.32)	6,713.60		1,520.72			0.00	47,648.33	-47,648.33
890 · Miscellaneous Expenses	377.48						377.48	0.00	377.48
899E · Interfund Transfer Out	4,192.91						4,192.91	0.00	4,192.91
Total Expense	921,001.47	265,890.01	37,625.19	2,621,270.79	1,000.00	0.00	3,846,787.46	3,687,164.02	159,623.44
Net Income	-103,273.31	46,970.36	14,086.79	646,287.62	4,307.56	19,106.76	627,485.78	-231,032.37	858,518.15

E&S Report

2024 Report for April

2024 Report

		Apr 2024	Total
Fees Collected	Total Plan Submissions	35	126
	Total Plan Acres	1285.38	4373.50
	Total Disturbed Acres	427.71	1367.44
	NPDES Permit Fees Collected	\$12,000	\$50,000
	DEP Fees Collected	\$14,800	\$55,300
	E&S Plan Review Fees	\$97,050	\$311,350

<u>Total Complaints</u>	
<u>Date Received</u>	<u>Municipality</u>
4/5/2024	MARTIC TWP
4/18/2024	MANOR TWP
4/24/2024	EAST EARL TWP
4/29/2024	MANHEIM TWP

2023 Report for April

2023 Report

		Apr 2023	Total
Fees Collected	Total Plan Submissions	30	125
	Total Plan Acres	897.27	3855.86
	Total Disturbed Acres	410.17	1211.54
	NPDES Permit Fees Collected	\$7,500	\$34,700
	DEP Fees Collected	\$6,300	\$61,900
	E&S Plan Review Fees	\$43,800	\$265,350

<u>Total Complaints</u>		
<u>Date Received</u>	<u>Municipality</u>	<u>Land Unit Acres</u>
4/5/2023	FULTON TWP	2.84
4/12/2023	PROVIDENCE TWP	9.09
4/18/2023	LANCASTER TWP	1.54
4/19/2023	BART TWP	2.81

Erosion and Sedimentation Plan Submission

4/1/2024 to 4/30/2024

<u>Project Name</u>	<u>Municipality</u>	<u>Disturbed Acres</u>	<u>Fees Amount</u>
Belmont	MANHEIM TWP	91.6	\$5,250
Lancaster Country Day School	LANCASTER TWP	0.63	\$800
Stony Battery Corporate Center	WEST HEMPFIELD TWP	3.59	\$2,200
Benuel K. Fisher	PARADISE TWP	0.94	\$800
Jay & Regina Martin	WEST COCALICO TWP	0.95	\$600
Elam Beiler	COLERAIN TWP	0.27	\$100
Stoner, Inc.	EAST DRUMORE TWP	1.95	\$1,600
Wesley Grube & Carrie May	ELIZABETH TWP	0.48	\$800
156 West Harrisburg Avenue	WEST DONEGAL TWP	34.86	\$1,300
490 Netzley Drive	WEST COCALICO TWP	0.712	\$600
Bareville Fire Company	UPPER LEACOCK TWP	0.22	\$800
Brecknock Properties Final Land Development	EAST DONEGAL TWP	0.959	\$800
Southview Farms LLC	WEST LAMPETER TWP		\$600
James O. & Anna M. Nolt	EARL TWP	0.54	\$850
Golden Barrel - Leola	UPPER LEACOCK TWP	0.54	\$800
Noll Residence	RAPHO TWP	0.87	\$600
Grouse Pointe	WEST LAMPETER TWP	25.41	\$10,650
Erb Farm	MANHEIM TWP	61	\$21,650
Meadow Lane Dairy SWM	MANOR TWP	13.8	\$800
985 Stone Hill Road	EAST COCALICO TWP	0.78	\$800
Florin Hill	MT JOY BORO	60	\$21,250
73 Hess Road	UPPER LEACOCK TWP	0.66	\$800
Weis Markets #55 Gas-n-Go	EAST LAMPETER TWP	0.97	\$800
Kreider Residence	PENN TWP	0.95	\$600
Travis Hess Ag Operation	EAST DONEGAL TWP	8.75	\$3,500
Crouse Concrete	WARWICK TWP	0.91	\$800
1640 Mine Road - Paneling Sales	SADSBURY TWP	9.38	\$3,500
LASA Biosolids Upgrade and Improvements Project	MANOR TWP	16.4	\$5,250
2305 Fruitville Pike	MANHEIM TWP	0.93	\$600
Frey Hoffer Ashley Drive Stockpile	EAST DONEGAL TWP	3.34	\$1,900
Kreider Farms Poultry Expansion	EAST DONEGAL TWP	22.26	\$1,900
Fisher Land Holdings	WEST COCALICO TWP	10.11	\$3,750

**Outstanding NPDES Projects
Received >3 Months Ago - 4/30/24**

Date Received	Project	Permit #	Municipality	Status	Last Action
2/13/2023	Swartzville Road Subdivision	PAC360846	EAST COCALICO TWP	Inadequate DEP	4/30/24
3/15/2023	Willow Street Park	PAC360857	WEST LAMPETER TWP	Inadequate	12/14/23
5/26/2023	283 Commerce Hub Major Mod	PAC360787 A-1	EAST HEMPFIELD TWP	Inadequate	4/8/24
7/6/2023	Amos E. Stoltzfus	PAD360109	MARTIC TWP	Adequate DEP	3/28/24
8/3/2023	Frank Weaver Ag	PAC360889	CAERNARVON TWP	Inadequate	4/17/24
8/23/2023	Willow Street Corner	PAC360895	WEST LAMPETER TWP	Technical R	4/2/24
9/1/2023	Village of Olde Hickory Floodplain Restoration	PAD360113	MANHEIM TWP	Inadequate DEP	3/14/24
9/1/2023	GSK Marietta	PAC360900	EAST DONEGAL TWP	Inadequate DEP	4/23/24
9/11/2023	Vintage Business Park Lots 16 & 17	PAC360311 A-5	PARADISE TWP	Complete	2/8/24
9/25/2023	Leonard Brubacher	PAD360114	CAERNARVON TWP	Inadequate	3/21/24
10/6/2023	4070 Old Philadelphia Pike	PAC360905	LEACOCK TWP	Inadequate	4/24/24
10/6/2023	Esbenshade Turkey Farm	PAC360906	PARADISE TWP	Technical R	4/26/24
10/20/2023	2532 Marietta Avenue Subdivision	PAC360910	EAST HEMPFIELD TWP	Complete	3/19/24
11/6/2023	Nissley Road Basin Project	PAC360912	EAST HEMPFIELD TWP	Inadequate	4/25/24
11/7/2023	Sporting Valley Feed Mill Major Amendment	PAC360328 A-1	PENN TWP	Inadequate	4/18/24
11/14/2023	Springville Road - Stream Restoration	PAC360919	EAST EARL TWP	Technical R	4/10/24
11/14/2023	Division Highway - Stream Restoration	PAC360915	EAST EARL TWP	Technical R	4/10/24
11/22/2023	Esh Commercial - Esh Foods	PAC360778 A-1	SADSBURY TWP	Complete	4/3/24
12/4/2023	Hoover Truck Repair	PAD360115	EAST COCALICO TWP	Adequate DEP	4/3/24
12/7/2023	Cloverleaf Self Storage	PAC360921	MOUNT JOY TWP	Inadequate DEP	4/12/24
12/11/2023	Berks2-Ephr Transmission Line Rebuild	PA360001C	EPHRATA TWP	Inadequate	3/8/24
12/12/2023	Noel Dorwart Park	PAC360924	EAST HEMPFIELD TWP	Inadequate	4/29/24
12/18/2023	DS Machine	PAC360925	LEACOCK TWP	Complete	4/3/24
12/18/2023	Lampeter Orchard	PAC360926	WEST LAMPETER TWP	Completeness R	3/27/24
12/20/2023	Amtrak Conestoga Substation	PAD360116	MANOR TWP	Complete	4/26/24
12/22/2023	Strube Tract Major Mod Renewal	PAC360391 A-1	WEST HEMPFIELD TWP	Completeness R	4/19/24
1/2/2024	Melvin Zook	PAC360929	LEACOCK TWP	Incomplete	3/7/24
1/2/2024	15 S. Kinzer Rd	PAC360930	PARADISE TWP	Completeness R	3/22/24
1/3/2024	Jonas King	PAD360117	EAST DRUMORE TWP	Adequate DEP	4/8/24
1/4/2024	Hartman Bridge Village	PAC360931	STRASBURG TWP	Completeness R	3/26/24
1/22/2024	Center Street Road Improvements	PAC360947	LEACOCK TWP	Incomplete	4/3/24
1/22/2024	Thane Martin Ag Opertation	PAD360118	EAST DRUMORE TWP	Inadequate DEP	4/17/24
1/22/2024	Matthew and Anita Smucker	PAC360933	SALISBURY TWP	Technical R	4/16/24
1/22/2024	M21 Capital Development	PA360002D	SADSBURY TWP	Inadequate	4/29/24
1/25/2024	1286 Reading Road	PAC360935	BRECKNOCK TWP	Incomplete	4/18/24
1/25/2024	Israel S. Kinsinger	PAD360119	COLERAIN TWP	Complete	4/26/24
1/26/2024	Calumet Enterprises Clark Associates	PAC360936	EAST LAMPETER TWP	Completeness R	4/16/24
1/29/2024	Venture Jets Hangar	PAC360279 A-8	MANHEIM TWP	Incomplete R	4/24/24
Total	38				

KEY

Received	project received in office, queue for completeness review	Total Submissions Under Review	122
Incomplete	incompleteness letter sent	Issued NPDES Submissions	19
Completeness R	resubmission received, queue for completeness review	395 Mohns Hill Road•Cedar Run Construction•Woodcrest Lots•Clayland Commons•Pleasant View Communities - Hershey Tract•Landis Homes East Exp. Major Amendment•Rockvale Multi-Family Parcel 2•Hershey Farm Restaurant and Inn•Allan J. Fisher•Bob Brubaker Ag Operation•Tiny Estates•Kreider Farms Proposed Poultry Expansion Renewal•Jay Garman•Drager Tract•229 Wood Corner Road•Norfolk Southern Relocation•Lime Spring Square Phase 3-7 Renewal•Meadow Lane Dairy Minor Mod• Special Children's Community Care Center Minor Mod	
Complete	completeness letter sent, queue for technical review		
Inadequate DEP	technical deficiencies forwarded to DEP, waiting for issuance of technical deficiency letter		
Inadequate	technical deficiency letter sent		
Technical R	resubmission received, queue for technical review		
Adequate DEP	E&S Plan deemed adequate, waiting for DEP to proceed		
Highlighted Row	DEP completing PCSM Technical Review		

Item IV.5

Lancaster County Youth Conservation School 2024

Conservation School Co-Directors: Sallie Gregory and Sonia Wasco have held planning meetings with the school leadership team to organize the 46th year of the program. The school is a cooperative effort of the Lancaster County Conservation District and the Federated Sportsmen of Lancaster County. The program will be held at the Northern Lancaster County Game and Fish Protective Association from Sunday, July 21 – to Friday, July 26. Students ages 14-16 years old may apply to the program at <https://lancasterconservation.org/youth-conservation-school/> through June 7, 2024, or when the class fills.

Item IV.6

Lancaster County Senior High Envirothon 2024

The 40th Anniversary of the Lancaster County Senior High Envirothon was celebrated on April 25, 2024. Fifteen teams of students representing six high schools in Lancaster County participated. Warwick High School placed first overall. Their team named The Hellbenders will go on to represent Lancaster County at the State Envirothon held May 22 at Camp Mount Luther in Mifflinburg, PA. The Junior Envirothon will be held May 15 and the Middle Envirothon will follow on May 16.