

# LANCASTER COUNTY CONSERVATION DISTRICT MONTHLY BOARD MEETING AGENDA

Wednesday, April 3, 2024 Lancaster Farm & Home Center Zoom Info: <u>https://zoom.us/j/91731607863</u> Business Meeting 7:30 pm

| Timer     |  |  |
|-----------|--|--|
| 7:30      | Invocation – Gordon Hoover   |  |
|           | Call to Order, Chairwoman, Sonia Wasco   |  |
|           | Welcome & Introductions – Sonia Wasco  |  |
|           | Additions to the Agenda – Christopher Thompson   |  |
|           | Public Comment: Survey media/guests: Agenda items of interest – Sonica Wasco                         |  |
|           | Page #   |  |
| 7:40      | I. Agency Reports  |  |
| ,         | 1. USDA, NRCS (attachment)   |  |
|           | <ol> <li>PA DEP Field Rep Report (attachment)</li></ol>  |  |
|           |  |  |
| 7:45      | II. *Consent Agenda  |  |
| 7.15      | 1. Meeting Minutes (attachment)  |  |
|           | <ol> <li>Technical Assistance Requests/Cancellations (attachment)</li></ol>                          |  |
|           | <ol> <li>Nutrient Management Plan Approval (attachment)</li></ol>                                    |  |
|           | 4. Conservation Plans Acknowledgement (attachment)   |  |
|           | 4. Conservation I fails Acknowledgement (attachment)   |  |
| 7:50      | III. *Additional Business  |  |
| 7.50      | 1. Items Removed from Consent Agenda   |  |
|           | <ol> <li>Treasurer's Report – Hertz (attachment)</li></ol>   |  |
|           | <ol> <li>*Personnel Com. – Zimmerman/Thompson – Request to Advertise/Hire (attachment) 19</li> </ol> |  |
|           |  |  |
|           | J 11 0 ( )   |  |
|           | 5 11 8 7   |  |
|           | 6. Planning Meeting Report – Gregory (day of packet)   |  |
|           | 7. *E&S Committee Report – Snyder/Stern (day of packet)  |  |
|           | 8. *PennVest – Memorandum of Agreement (attachment)  |  |
| 0.20      |  |  |
| 8:30      | IV. <u>Reports &amp; Information</u>   |  |
|           | 1. Correspondence, News, and Updates – Thompson  |  |
|           | 2. E&S/NPDES Monthly Projects Report – Stern (day of packet)   |  |
|           | 3. Tree Sale Report – Goldsmith (attachment)   |  |
|           | 4. LCCD Annual Awards Banquet Report – Hartz (attachment)  |  |
| . <b></b> |  |  |
| 8:55      | V. Additional Public Comment   |  |
| 0.00      |  |  |
| 9:00      | VI. <u>Adjourn</u>   |  |

#### (Directors, please call the District office if you will not be attending)

# Dates to Remember:4/4, Cons. Foundation Mtg 3:30, F&H Center4/25, Sr. High Envirothon, Lanc. Central Park4/12, LCCD Tree Sale Distribution4/28-5/4, Conservation District Week4/16, CWP Stakeholder Meeting4/28-5/4, Conservation District Week

NEXT MEETING DATE: Wednesday, May 1, 2024, 7:30 p.m. At the Lancaster County Farm & Home Center



#### United States Department of Agriculture

#### Activity Report to LCCD Board of Directors March 2024

#### Lancaster Field Office Personnel:

Heather Grove, Supervisory District Conservationist Mark Myers, Soil Conservationist Joel Alicea Hernandez, Soil Conservationist VACANT, Soil Conservationist Christine Griesemer, Soil Conservationist Brett Ramer, Soil Conservationist Camila Martinez Sanchez, Soil Conservationist Brian Burns, Soil Conservation Technician VACANT, Soil Conservation Technician Brittany Moore, Civil Engineering Technician Lari Jo Walker, Program Assistant, RC&D Jeff Sholly, Engineer, PACD Ashley Spotts, Restoration Specialist, CBF Sophia Gilbert, Biologist, PF (York & Lancaster) Elli Liput, Biologist, PF (Dauphin, Lebanon & Lancaster)

#### **Conservation Planning Activities\*:**

| FY23 Tot | al (#) | FY23 Total (Ac) | FY24 Mo. Total<br>(#) | FY24 Mo. Total<br>(Ac) | FY24 Total (#) | FY24 Total (Ac) |
|----------|--------|-----------------|-----------------------|------------------------|----------------|-----------------|
| 67       |        | 2,825.9         |                       | -                      | 4              | 106.4           |

\*SEE "ACKNOWLEDGMENT OF CONSERVATION PLANS" REPORT

#### **Conservation Practice Installation Activities\*:**

| Practice Code & Name                       | FY23 Total | FY24 Mo. Total | FY24 Total |
|--|------------|----------------|------------|
| 313 – Waste Storage Facility (no)          | 6          | 1              | 11         |
| 362 – Diversion (ft)                       | -          | 100000000      | 1,877      |
| 367 – Roofs & Covers (no)                  | 3          | 1              | 4          |
| 382 – Fence (ft)                           | 10,868     | 1,895          | 11,715     |
| 412 – Grassed Waterway (ac)                | 7.2        | 10200030       | 7.93       |
| 516 – Livestock Pipeline (ft)              | 2,996      | 123033332      | 725        |
| 561 – Heavy Use Area Protection (sq ft)    | 8,001      | 6,029          | 9,218      |
| 575 – Trails & Walkways (ft)               | 637        | 2333333        | 8,244      |
| 578 – Stream Crossings (no)                | 3          | 843 8 8 8 8    | 240        |
| 600 – Terraces (ft)                        | 9,890      | 2,7,80,826     | 2022       |
| 614 – Watering Facility                    | 11         | .021-0226.027  | 2          |
| 620 – Underground Outlet (ft)              | 5,883      | 436            | 2,108      |
| 634 – Waste Transfer System (no)           | 11         | 1              | 6          |
| 327 – CREP Conservation Cover (ac)         | 44.95      |                | 5.3        |
| 391 – CREP Riparian Forest Buffer (ac)     | 26.21      | 12.76          | 29.07      |
| 390 – CREP Riparian Herbaceous Buffer (ac) | 2000-00000 | - X820827      | - 100000 F |

\*REFLECTS COMMON PRACTICES INSTALLED THROUGH NRCS & FSA FINANCIAL ASSISTANCE PROGRAMS; DOES NOT REPRESENT ALL PRACTICES INSTALLED.

#### Financial Assistance Conservation Program Activities:

| • | Financial | Assistance | Contract | Obligation: |
|---|-----------|------------|----------|-------------|
|---|-----------|------------|----------|-------------|

| Program  | FY23 Total (#) | FY23Total (\$) | FY24Total (#) | FY24 Total (\$) |
|----------|----------------|----------------|---------------|-----------------|
| EQIP/AMA | 19             | \$1,614,731    | 21            | \$1,341,351     |
| CSP      | 2              | \$32,317       |               | -               |
| RCPP     | 9              | \$1,604,968    | -             | -               |
| TOTAL    | 30             | \$3,252,016    | -             | -               |

#### • Financial Assistance Payments:

| Program      | FY23 Total (\$) | FY24 Mo. Total (\$) | FY24 Total (\$) |
|--------------|-----------------|---------------------|-----------------|
| ALL PROGRAMS | \$1,150,354.51  | \$136,843.92        | \$1,602,228.41  |

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#### **Conservation Financial Assistance Program Details:**

- Environmental Quality Incentives Program (EQIP):
  - General:
    - Sign-up Deadlines: 5/1
    - 1<sup>st</sup> and 2<sup>nd</sup> round applications selected for approval. Staff have begun writing contracts.
- Conservation Stewardship Program (CSP):
  - Applications currently being ranked.
- Regional Conservation Partnership Program (RCPP):
  - Sign-up Deadlines: 5/1
  - o 1<sup>st</sup> and 2<sup>nd</sup> round applications have been selected for preapproval. Staff have begun writing contracts.

#### **Conservation Easement Program Activities (ACEP):**

• Agricultural Land Easement (ALE) Acquisition Activities:

| Program/Activity      | FY23 Total (#) | FY23 Total (ac) | FY24 Total (#) | FY24 Total (ac) |
|-----------------------|----------------|-----------------|----------------|-----------------|
| ALE Easement Requests | 1              | 39.18           | · ·            | -               |
| ALE Easement Closings | 1              | 117.1           | -              | -               |

#### Easement Annual Monitoring Activities

| Program/Activity             | FY23 Total (#) | FY24 Total (#) |
|------------------------------|----------------|----------------|
| GRP Monitoring - Offsite     | 100000000      | -              |
| GRP Monitoring - Onsite      | 1              | -              |
| WRP/WRE Monitoring - Offsite | 6              | -              |
| WRP/WRE Monitoring - Onsite  | 5              | -              |
| FRPP/ALE Monitoring - Onsite | 3              | -              |

#### Conservation Reserve Enhancement Program Activities (CREP):

| <ul> <li>Approved Plans:</li> </ul> |  |
|-------------------------------------|--|
|-------------------------------------|--|

| 100000000      | FY23 Total (#) | FY23 Total (Ac) | FY24 Total (#) | FY24 Total (Ac)       |
|----------------|----------------|-----------------|----------------|-----------------------|
| New            | 10             | 37.92           | 12202200       | 553335 <del>-</del> 3 |
| Re-enrollments | 12             | 197.18          | ASSASS-581     |                       |

#### Administrative Activities:

- Current vacancies
  - Soil Conservation Technician & Soil Conservationist vacancies still not filled. Waiting to be re-advertised.
- Mid-Year Performance Discussions (NRCS & Affiliates) completed.

#### Notable Meetings & Trainings:

- 3/14 SE PA Technician Engineering Workshop, Lebanon (Moore, Burns, Sholly, Martinez)
- 3/19 & 26 PA Agricultural Conservation Technical "Boot Camp" Training Basic Level Virtual sessions (Burns)

Respectfully Submitted,

Heather L. Grove District Conservationist

#### Item I.2

# April 2024 DEP Conservation District Field Rep Talking Points

**105 Quarterly Permit Data Submission Reports** – EFFECTIVE IMMEDIATELY: 105 Quarterly Permit Data Submission Reports Will No Longer Be Provided as Excel Spreadsheets via e-mail. All Permitting Data Submitted via Paper or PDF Submissions Will Now be Submitted Using Online Forms! DEP Division of Wetlands Encroachment and Training has been working to update the process by which the data for all CCD 105 permit work is conveyed. The method we have been using of e-mailing excel spreadsheets is not something that DEP can sustain any longer. It is excessive in its work to merge and track all the data. Further, we have issues with old forms and methods, and sometimes incomplete forms. Therefore we have created a new method of data entry.

#### Some Details on the New Method:

This new method will enable streamlined data collection electronically, and to adequately capture the data, and track when each CCD's quarterly data entry is completed. We have been working with a handful of Conservation districts over the past year on testing a few possible methods. They tested the methodologies and provided feedback. Everyone felt that this was a big improvement over current methods. Thank you to Jefferson, Centre, Allegheny, Columbia, & Erie CCD's for your help and time in testing and providing feedback. We really appreciate it!

- AS A REMINDER: PERMITS RECEIVED THROUGH E-PERMITTING ARE NOT ENTERED IN THESE DATA SUBMISSIONS BECAUSE IT ALREADY ENTERED IN DEP'S EFACTS DATABASE
- All of the entry forms will be available via a new Page on Clean Water Academy, which will maintain the links, and have completion instructions. This page is still being finished, but you can find it in the 105 Resources Page here: <u>Course: Chap. 105 Resource Center, Topic: Quarterly Permit Data Entry (remote-learner.net)</u>
- This is just one of the methods we looked into. There are others which we also liked but had some sharing limitations. We are still investigating some options on sharing limitations with that one, as it has added benefits (like an online Table you can see for entry and maintain so you don't have to have a separate excel form). We will continue to investigate this.
- If we find errors or issues, we can tweak how these forms work as we go, and fix errors.
- The Forms:
  - There is 1 primary form for entry of permit data, that also tracks if all permit data is entered for the quarter. <u>This form is completed for each paper or PDF submission of a general permit received.</u>
  - If there are more impacts than can fit on this primary form, there is a separate form for just impact data entry. You can complete it as many times as needed.
  - There is an additional form for the entry of a permit transfers received.

The 105 Program held a kick-off webinar on March 25 for all delegated districts. There will be another webinar on April 8 from 8:30 - 9:30 for those that missed the first webinar. The Program plans to create short videos the explain how to complete the form and post them on CWA in the near future.

# PAG-02 Authorization Letter Updated - The Bureau of Clean Water has updated the PAG-02

Authorization Letter template to prepare new permittees this year of the upcoming need to submit renewal Notice of Intent (NOIs) by December 7, 2024. All permittees with PAG-02 coverage prior to December 7, 2024, will need to submit the renewal NOI, even if they've only had coverage for a short while. The revised PAG-02 Authorization Letter can be found in the Chapter 102 Resource Center of Clean Water Academy. The Bureau of Clean Water asks everyone to download the latest template (<u>Letter Templates</u>)(Number 28) for immediate use.

# Agricultural Activities Clarified in Erosion and Sediment Control Frequently Asked Questions (FAQ)

The revised Erosion and Sediment Control FAQ was uploaded to the PA DEP Clean Water Academy on March 20, 2024, and can be found here:

https://files.dep.state.pa.us/Water/BPNPSM/StormwaterManagement/ConstructionStormwater/E%26S\_FAQ. pdf. The updated document includes clarification regarding agricultural activities under FAQ #5, clearly indicating when earth disturbance on agricultural operations should be considered as part of an NPDES Permit.

Land Application Technical Guidance Document Revisions – The revisions the Department of Environmental Protection's (DEP) Land Application of Manure: A Supplement to Manure Management for Environmental Protection will be published on April 27<sup>th</sup>, 2024. The published document will be available on DEP's eLibrary for download. Printed copies will begin to be available in the fall. Tools and resources to support the revised document including Clean Water Academy trainings, printed and downloadable handouts, and the PAOneStop Manure Management Plan Module will be available this summer and fall. The revisions bring the first changes to Land Application of Manure in over a decade. The revisions to the document are applicable to all agricultural operations that land apply manure or agricultural process wastewater that are not CAFOs or CAOs. DEP's Land Application of Manure sets the standards for the land application of manure and agricultural process wastewater in the Commonwealth. It also sets the standards for the development of Manure Management Plans.

**FY 2024 - 2025** Act 38 and Chapter 91 Delegation Agreement Packet - On March 12, 2024, the State Conservation Commission approved funding levels for FY24-25 of the Act 38 / Chapter 91 delegation agreement. These funding levels, which have not changed from FY 23-24 to FY 24-25, were approved early due to an impending deadline to make sure all Federal COVID funds are fully encumbered before a state-imposed deadline of June 30, 2024.

The third year of this 5-year delegation agreement continues the combination of Clean Stream Law, Chapter 91 Manure Management Program activities, and Act 38 Nutrient Management Program duties. Please note that funding levels <u>did not</u> change between FY 23-24 and FY 24-25.

Conservation District packets containing all required forms were emailed to district managers on Monday, March 18<sup>th</sup>. Completed forms and the budget worksheet should be returned to Brady Seeley at <u>braseeley@pa.gov</u> by May 1<sup>st</sup>, 2024.

<u>Conservation District and Agriculture Agencies – Ag Meeting</u> - Bureau of Watershed Restoration & Nonpoint Source Management is currently planning the virtual "Conservation District and Agriculture Agencies – Ag meeting" for mid to late July. This meeting was previously called the "All Ag Meeting" and held in March. Districts will be notified once a date is selected and an agenda is drafted.

<u>Commonwealth PAyback Program</u> - Under <u>Executive Order 2023-07 – Building Efficiency in the</u> <u>Commonwealth's Permitting, Licensing, and Certification Processes</u>, the PAyback initiative went into effect on November 1<sup>st</sup>, 2023. This policy indicates that if permit review timeframes are not met, applicants may request a refund of permit fees. Where the Permit Decision Guarantee (PDG) and PAyback conflict, PAyback policies should be followed, though BCW anticipates more guidance on this in the future. In general, staff should continue to follow permit review SOP timeframes and stay aware of deadlines. It is important to note that PAyback refund policies impact DEP only; Conservation Districts are not subject to the PAyback refund policy. PAyback applies to the following 102 permit application fees:

- Administrative filing fee and disturbed acreage fees collected and deposited by DEP (e.g., PAG-01 and PAG-02 NOIs in Forest and Philadelphia Counties); and
- Disturbed acreage fees collected by districts and deposited by DEP for individual permits where the district is not PCSM-delegated.

**Budget & Actual Staff Salary/Benefits Spreadsheet update:** We are happy to announce the startup of the new online system using and enhancing the Budget & Actual Staff Salary/Benefits Spreadsheet (see March 4 email from CD Resource Email Account). This spreadsheet uses a Budget tab and Actual tab to track and display each individual staff position's salary and benefits and corresponding funds to support it. A few details about the system:

- It is housed on the DGLVR website.
  - We will add an access button (titled Staffing Application) when you schedule a date and time for a live training.
- Your current FY 22/23 Budget Spreadsheet (Actuals tab) will be used to populate your data into the system.
- There are additional staff details you will enter into the system; i.e. work responsibilities, certifications, education, total years of experience in conservation work, years of experience in current position.
  - Most info is entered via dropdown menus.
- You will also enter details related to health, retirement, and leave benefits.
- The additional staff details only need to be entered once, unless there are changes/updates.

The purpose of the system is to have a baseline of data regarding position salary/benefits and how they relate to years of experience, education, county class, etc. In years past, inquiries were received regarding staff salary/benefits so that CD's could consider providing a more competitive pay rate and benefits package to improve staff retention. Our goal is to answer future inquires by providing a range of data, as it relates to the request, to help CD managers and board of directors make informed decisions regarding staff salaries and benefits. As spreadsheet data is submitted annually, we will maintain current and consistent salary/benefits information for your use.

Each CD will participate in a live training to upload their data and learn how to use the system; please contact Jaci Kerstetter at <u>jackerstet@pa.gov</u> to make those arrangements. You may also contact Jaci if you have questions or need further clarifications.

# Clean Water Academy (CWA)

# Here are links to some new and updated CWA content:

Course: Chapter 102 ICIS Data Management (remote-learner.net)

Course: Harmful Algal Blooms (remote-learner.net)

Course: 2021 - E&S Plan Technical Review (remote-learner.net)

Course: PA4R Alliance "Field Trial" Webinar Series - 2024 (remote-learner.net)

**102 and 105 Attachment B on the Clean Water Academy** – It is essential that Districts update Attachment B on the Clean Water Academy for the Chapter 102 and 105 Programs anytime there are staff changes at the district. **The 102 and 105 Programs use the Attachment B online forms to enable e-permitting permissions for new staff** and to disable them for former staff. The Attachment B can be found under the Data Portal tile in CWA. To update Attachment B, you need to search for your county and then select the Gear icon to edit. You can then change employment status to Former and choose an Employment End Date. This helps DEP maintain and enable all the data systems. <u>Course: Data Portal (remote-learner.net)</u>

<u>Chapter 102 Basic Technical Training</u> - Registration is now open for Chapter 102 Basic Technical Training, which will take place May 20-24, 2024, at the Red Lion Harrisburg Hershey in Harrisburg, PA. Attendance is open only to conservation district and DEP employees working with Chapter 102.

The training is appropriate for individuals who are new or relatively new to their position, have never taken a similar training, would like a refresher, or would like guidance and skill enhancement for field inspections. The course curriculum assumes all participants have completed the prerequisite coursework on the Clean Water Academy.

Click here <u>https://pacleanwateracademy.remote-learner.net/course/view.php?id=1166</u> for additional information and to register. You will need to log into the Clean Water Academy (CWA) to access this link. Please contact Christopher Grimsley at <u>cgrimsley@pacd.org</u> if you need assistance accessing the CWA. All other questions may be directed to Molly Burns at <u>mburns@pacd.org</u>.

# 2024 Dirt, Gravel, Low Volume Road (DGLVR) Program Trainings

**Environmentally Sensitive Maintenance (ESM) training:** ESM trainings are a two-day classroom session focused on providing the knowledge and tools necessary for road owners to maintain roads in a more cost-efficient and environmentally sensitive manner. ESM trainings are open to both new certifications and those seeking a recertification. Upon completion, attendees are provided with a certification to apply for DGLVR funds for 5 years, expiring December 31st of the 5th year.

ESM Training Registration - Center for Dirt and Gravel Road Studies (psu.edu)

**DGLVR Administrative training:** 1-day course. Using the administrative manual as a guide, this class will outline the role of Conservation Districts in the Dirt, Gravel, and Low Volume Road Maintenance Program. Admin Training Registration - Center for Dirt and Gravel Road Studies (psu.edu)

**DGLVR Financial training**: NEW 1-day course, scheduled back to back with Admin trainings. Any district staff involved in the DGLVR Program are welcome to attend, although district staff who manage program funding are especially encouraged to attend. This training covers topics including DGLVR financial policy, tracking funds, GIS financial tools, reconciling the GIS and conservation district DGLVR accounts, budgeting and spending requirements, and the financial portion of Quality Assurance / Quality Control (QAQC) visits.

Financial Training Registration - Center for Dirt and Gravel Road Studies (psu.edu)

# **Statement of Financial Interests**

All Conservation District Directors are considered Public Officials and most District Employees are considered Public Employees. Any Conservation district employee that meets one or more of the criteria in the definition below **MUST** fill out a Statement of Financial Interest. Completing a statement is not optional. It is required by law. Statements are to be completed and filed with the Conservation District <u>no later than May 1st</u>. **The general rule with this form is "when in doubt, fill it out"**.

<u>"Public Official"</u> includes any person (*such as a conservation district director*) appointed by a governmental body (such as the board of county commissioners or the county council)

<u>"Public Employee"</u> includes any individual employed by the Commonwealth or a political subdivision (*like a conservation district*) who is responsible for taking or recommending official action of a non-ministerial nature with regard to: Contracting or procurement; Administering or monitoring grants or subsidies; Planning or zoning; Inspecting, licensing, regulating, or auditing any person; or Any other activity where the official action has an economic impact of greater than a de minimis nature on the interests of any person.

Please refer to the Director Handbook (pp. 4-6) or the Red Ethics Pamphlet (p. 12-15 & 31-36) for additional information. If you require additional forms go to <u>www.ethics.state.pa.us</u> and click on "forms" on the left side of the page.

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# Chesapeake Bay Program

#### Larson Design Group, Inc. (LDG) Retained as Engineering and Technical Assistance Service Provider for IIJA-MEB Technical Assistance Contracts (North and South) - The Countywide Action Plans

Technical Assistance Program has been established by DEP to address the increased need for technical assistance. The need for increased resources is paramount to initiating projects to help meet CAP implementation goals throughout the Chesapeake Bay watershed.

This program will provide engineering and technical services to a North and South region of the Chesapeake Bay Watershed that have historically lacked resources to implement needed projects. Counties that have access to the Technical Assistance Program include:

- North Region: Berks, Cameron, Clearfield, Columbia, Elk, Indiana, Jefferson, Lycoming, McKean, Montour, Northumberland, and Potter
- South Region: Bedford, Blair, Cambria, Centre, Clinton, Fulton, Huntingdon, Mifflin, Snyder, Somerset, and Union

Larson Design Group, Inc. has been retained by DEP to provide technical assistance services to increase project implementation capacity within the North and South regions and will be accepting project proposals for funding technical assistance needs. Examples of services that can be provided through this program include site survey, inventory and evaluation, project design, construction inspection, and project coordination. Projects must be in the Chesapeake Bay Watershed.

Please be on the lookout for additional information regarding this program and application window in the coming weeks.

| <u>SCC Meetings – 1:00 PM</u>                     |                                   |
|---|-----------------------------------|
| Hybrid Meeting                                    | May 14                            |
| Hybrid Meeting                                    | July 17                           |
| SCC Conference Calls – 8:30 – 10:00 AM            |                                   |
| Conference Call                                   | Apr 9                             |
| Conference Call                                   | June 11                           |
| Chapter 102 Small Group Training Series (Virtual) | 1                                 |
| Sediment Traps and Basins                         | Channels                          |
| • April 2, 2024: 9 AM - 12 PM                     | • June 11, 2024: 9 AM - 12 PM     |
| • July 9, 2024: 9 AM - 12 PM                      | • August 27, 2024: 9 AM - 12 PM   |
| • September 24, 2024: 9 AM - 12 PM                | • December 10, 2024: 9 AM - 12 PM |

# **Fall Virtual Basic Training**

## Two days: November 13-14, 2024: 9 AM – 12 PM both days To register, log into Clean Water Academy and visit: https://pacleanwateracademy.remote-learner.net/course/view.php?id=922

#### 102/105 Basic Technical Training

Red Lion Harrisburg Hershey in Harrisburg, PA

#### **State Water Plan Committee Meetings**

Conservation Districts are very welcome to attend State Water Plan committee meetings. There are always times available for public comment and the committee members are always excited for lively discussion. Here is the website which the program keeps up to do date with upcoming meetings and committee vacancies: State Water Plan (pa.gov) or contact James Horton at jahorton@pa.gov.

#### **Upcoming State Water Plan Committee Meeting dates:**

| 04/09/2024 | 9:00 am  | Click here to join the meeting  |
|------------|--|---|
| 04/10/2024 | 9:00 am  | Click here to join the meeting  |
| 04/11/2024 | 1:00 pm  | Click here to join the meeting  |
| 04/16/2024 | 9:00 am  | Click here to join the meeting  |
| 04/23/2024 | 1:00 pm  | Click here to join the meeting  |
| 04/24/2024 | 9:00 am  | Click here to join the meeting  |
| 04/25/2024 | 9:00 am  | Click here to join the meeting  |
|            | 04/10/2024<br>04/11/2024<br>04/16/2024<br>04/23/2024<br>04/24/2024 | 04/10/20249:00 am04/11/20241:00 pm04/16/20249:00 am04/23/20241:00 pm04/24/20249:00 am |

Also, check the Conservation District Training/Special Events Calendar at, www.PACD.org. Select the "Events" tab and then the "Training Calendar" tab.

May 20-24

#### Item II.1 LANCASTER COUNTY CONSERVATION DISTRICT BOARD MEETING MINUTES March 6, 2024

The 862<sup>nd</sup> regularly scheduled Board Meeting of the Lancaster County Conservation District (LCCD) was held in person at the Farm and Home Center for Directors and via Zoom Call-In on March 6, 2024, at 7:30 p.m.

**The following Directors were present:** Sonia Wasco, Chairwoman; Ray D'Agostino, Herb Kreider, Geoffrey Rohrer, Roger Rohrer, and Kent Weaver.

**The following Associate Directors were present:** Frank Burkhart, Jennifer Engle, Bob Shearer, Jay Snyder, and Dan Zimmerman.

**The following District Staff were present:** Kent Bitting, Sallie Gregory, Adam Hartz, Stacey Hertz, Tyler Keefer, Matt Kofroth, Kevin Lutz, Adam Stern, and Chris Thompson.

**The following Cooperating Agency representative was present:** Heather Grove, USDA-NRCS; and Charles Heberlig, DEP Field Representative.

The following visitors were present: Sarah Xenophon, TeamAg Inc.; Jamie Pontius, and Patricia Barnes.

Sonia Wasco called the meeting to order at 7:30 PM. Sonia welcomed everyone both in person and on Zoom. She invited new Board Director Geoffrey Rohrer to share a little about himself. Adam Stern reminded everyone that the meeting was being recorded.

Herb Kreider provided the invocation for the meeting.? This was not on the recording but listed in the agenda.

**Introductions**: none offered.

Additions to the Agenda: no additions.

An opportunity was given for public comment: Bob Shearer shared how impressed he is with the professionalism of the staff that led the breakout sessions at the last Board meeting.

#### I. Agency Reports

## 1. USDA, NRCS

Heather Grove stated that there were no additions to the report.

# 2. PA DEP Field Rep Report

Chas Heberling highlighted the Trenchless Technology and High Tunnel Guidance in his report. He announced a Conservation District and Ag Agencies meeting is scheduled for mid to late July and Districts will be notified when the date is selected. Chas pointed out various upcoming trainings. Chris Thompson shared about the ACAP 3-day workshop for staff and agencies. He expressed concern for the interest in the ACAP Program by other partners and how it could affect the District. Chris invited anyone interested to attend the Southcentral Regional Directors meeting in Cumberland County which is tomorrow.

# II. Consent Agenda

#### Item II.1

Chairwoman Sonia Wasco gave the opportunity for Directors to withdraw any of the items from the Consent Agenda to have additional discussion. Hearing none, she requested a motion to approve the agenda. Roger Rohrer moved to approve the Consent Agenda as presented. Herb Kreider seconded the motion. The motion passed unanimously.

The Consent Agenda includes the following approved items.

- #1 Minutes of February 7, 2024 Board meeting.
- #2 Technical Assistance Requests/Cancellations
- #3 Nutrient Management Plan Approvals
- #4 Conservation Plan Acknowledgement
- #5 List of LCCD Memberships

#### Requests for Nutrient Management Plan Approval (Lutz) February 2024 Activity March 6, 2024 Board Meeting

The plans are for the following operations:

|                        |                |           |             | AEU's/ |          |        |
|------------------------|----------------|-----------|-------------|--------|----------|--------|
| OWNER                  | TOWNSHIP       | Operation | DESIGNATION | ACRE   | REVIEWER | PLAN # |
| Charles & Elaine Craig | Little Britain | Dairy     | CAFO/CAO    | 2.2    | Adams    | 5      |

#### NMP Update Report to Lancaster County Conservation District Board of Directors February 2024 Activity March 6, 2024

| NMP Name        |              | Update<br>Submission |           | Planner <sup>1</sup> | Species <sup>2</sup> |        | Regulated<br>Operation<br>Type <sup>3</sup> | Date Plan<br>Acknowledge<br>ment Letter<br>Sent | Reason for Update |
|-----------------|--------------|----------------------|-----------|----------------------|----------------------|--------|---|---|-------------------|
|                 |              |                      |           |                      | Swine/               |        |   |   |                   |
| Leroy & Timothy |              |                      |           | William              | Beef/                |        | CAO   |   |                   |
| Zimmerman       | East Donegal | 2/7/2024             | 10/4/2023 | Rogers               | Geese                | 485.88 | CAFO  | 2/12/2024                                       | Simple Update     |
|                 | West         |                      |           | Amber                | Swine/               |        | VAO   |   |                   |
| Dale Frank      | Donegal      | 2/14/2024            | 11/3/2022 | Funk                 | Beef                 | 697.87 | CAFO  | 2/20/2024                                       | Simple Update     |
|                 |              |                      |           | William              |                      |        | CAO   |   |                   |
| Melvin Huber    | Rapho        | 11/17/2024           | 10/5/2022 | Rogers               | Layers               | 395.69 | CAFO  | 2/20/2024                                       | Simple Update     |

# **III. Additional Business**

# 1. Items removed from Agenda

None removed.

# 2. Treasurer's Report

Stacey Hertz reported that the current value of the Raymond James fund is \$778,268 which is a gain of 3.8%. She noted the Net Income for the District is -\$1,495,671.19 due to open invoices to be reimbursed by the state for a total of a little more than \$3.6 million.

# 3. 2022 Audit Presentation

Matt Kofroth requested approval of the 2022 audit. Roger Rohrer made a motion to approve the 2022 Audit. It was seconded by Kent Weaver. Chris Thompson shared that there are hard copies available for any Director who would want one. The motion passed unanimously.

# Item II.1

4. ACAP Grant Approval Kent Bitting presented 7 applications for Board approval:

| Landowner              | District/Private        | Municipality          | BMPs  | <b>Total Project</b> | <b>Total Grant</b> |
|------------------------|-------------------------|-----------------------|---|----------------------|--------------------|
|                        | Consultant              |                       |   | Cost                 | Requested          |
| Isaac Beiler           | Weaver<br>Environmental | Bart Twp.             | Manure Storage,<br>Roofed Stacking<br>Shed, Diversion,<br>Fence, Lined<br>outlet, Pumping<br>Plant, Roof Runoff<br>Structure, HUA,<br>Animal Trails,<br>Stream Crossing,<br>Structure for<br>Water Control,<br>Underground<br>Outlet, Waste<br>Transfer | \$539,450.64         | \$441,318.07       |
| Dale Frank             | District                | West Donegal<br>Twp.  | Roofed Stacking<br>Shed, Roof Runoff<br>Structure, Access<br>Road   | \$151,220.00         | \$136,100.00       |
| John Ivan<br>Zimmerman | District                | Caernarvon<br>Twp.    | Stream Crossing,<br>Animal Trails   | \$13,341.87          | \$12,007.68        |
| Tim<br>Brazelton       | NRCS                    | Sadsbury<br>Twp.      | Roofed Staking<br>Shed, Diversion,<br>Fence, Roof<br>Runoff Structure,<br>HUA, Livestock<br>Pipeline,<br>Underground<br>Outlet  | \$132,725.74         | \$44,794.94        |
| Amos Zook              | TeamAg                  | Sadsbury<br>Twp.      | Manure Storage,<br>Stacking Pad,<br>Waste Transfer,<br>Diversion,<br>Underground<br>Outlet, Fence,<br>Stream Crossing   | \$201,028.00         | \$177,162.00       |
| Jeff Martin            | Mowery<br>Environmental | Earl Twp.             | Roofed Stacking<br>Shed, Roof Runoff<br>Structure, HUA,<br>Structure for<br>Water Control,<br>Access Road,<br>Underground<br>Outlet   | \$157,177.86         | \$118,190.01       |
| Levi<br>Stoltzfus      | District                | East Lampeter<br>Twp. | Grassed<br>Waterway, Fence,   | \$9,887.71           | \$8,898.93         |

|        | Item II.1 |  |               |                |              |  |  |  |
|--------|-----------|--|---------------|----------------|--------------|--|--|--|
|        |           |  | Lined Outlet, |                |              |  |  |  |
|        |           |  | Animal Trail  |                |              |  |  |  |
| Totals |           |  |               | \$1,204,831.82 | \$938,471.63 |  |  |  |

There was a discussion to clarify the work that will be done on the Isaac Beiler home farm. Roger Rohrer made a motion to approve the projects presented and the motion was seconded by Geoffrey Rohrer. The motion passed unanimously.

# 5. CEG Approval

Kent Bitting presented one project:

| Landowner           | District/Private<br>Consultant | Municipality         | BMPs                  | Total Project<br>Cost | Total Grant<br>Requested |
|---------------------|--------------------------------|----------------------|-----------------------|-----------------------|--------------------------|
| Douglas<br>Brubaker | District                       | East Donegal<br>Twp. | Roof Runoff Structure | \$1,445.00            | \$1,300.00               |
| Totals              |                                |                      |                       | \$1,445.00            | \$1,300.00               |

A motion was made by Herb Kreider to approve the project presented. Kent Weaver seconded the motion. The motion passed unanimously.

#### 6. Dirt & Gravel/Low Volume Rd. QAB Report

Tyler Keefer reported on the reorganization of the Quality Assurance Board (QAB). There were two projects presented to the committee for the Low Volume Road program. The first project is in East Earl Township for \$207,286 and the second project is in West Hempfield Township for \$70,153. Additionally, there were three amendment requests. Two were for the Low Volume Road program for Mifflin Street, Lancaster City in the amounts of \$32,391.94 and \$12,471.26. The third amendment was for the Dirt & Gravel Road program for Pumping Station Road, Elizabeth Township for \$44,000. Herb Kreider made a motion to approve the two new project applications and the three amendments. The motion was seconded by Roger Rohrer and passed unanimously.

#### **IV. Reports/Information**

# 1. Correspondence, News and Updates

Chris Thompson shared an article from the February 29, 2024, Lititz Record about the Tree Seedling Sale.

# 2. E&S/NPDES Monthly Projects Report

Adam Stern stated there were a few complaints in February. He highlighted the Plan Submissions received that were over \$5,000 and noted the Outstanding NPDES Projects list total remains steady. Chris pointed out that 15 of the 37 Outstanding NPDES Projects are at DEP waiting for action. Chris shared that LCCD will not participate in a pilot project for expedited reviews. The E&S committee had agreed to not participate in a DEP pilot project but at the commissioner's request would be revisiting the topic after next week's meeting with DEP staff.

#### 3. Township Stormwater Ag BMP Verification Program Update

Chris Thompson reviewed the written summary of how well the Stormwater Credit program has worked in Upper Leacock Township. The District is looking for another municipality to come alongside and support them in their stormwater fee program. Another outcome of this program is a new initiative to perform a comprehensive conservation impact on a municipality.

# 4. Annual Planning Meeting Update

Sallie Gregory thanked everyone for their help and input at the Annual Planning meeting. The information collected is being synthesized and a report will be created. The report will be shared at the April Board Meeting.

# 5. Banquet Committee Report

Chris Thompson reminded everyone to make their reservations for the Annual Awards Banquet on March 26, 2024. He encouraged everyone to attend and Sonia Wasco highlighted the social time in advance of the Banquet.

# 6. Ethics Forms

Chris Thompson explained the ethics form. Directors who served in 2023 are required to complete the form and he requested the forms be submitted to the office by the April 3, 2024 Board meeting.

# 7. Board of Directors Committees

Christ Thompson shared the 2024 Board Committee List. He requested the Directors to review the document and let him know if there are any concerns. He explained that Associate Directors can serve as the chairperson of the committee but a Director would need to bring forward any motions from the committee to the Board. Sonia Wasco thanked the Directors and Associate Directors for serving on the committees and pointed out there are still a few openings if any Director or Associate Director is interested in filling in.

# 8. PACD Executive Committee

Sonia Wasco reported there are numerous trainings available soon. She shared a statement from the PACD Executive Board to clarify funding information. Chris Thompson announced there will be a joint annual committee meeting with the State Conservation Commission and PACD in July. More details to follow.

# 9. Board Development Training

Chris Thompson announced the schedule for the Board Development Training sessions for all Directors and Associate Directors beginning next month. There will also be a Board assessment this summer.

# V. Additional Public Comment:

Herb Kreider shared that he read an article from a farmer claiming a digestor in Maryland got rid of phosphorus in manure and questioned the legitimacy of the claim.

# VI. Meeting Adjourned

Sonia Wasco adjourned the meeting at 8:45 pm.

Respectfully submitted,

Holly J. n. Shaub

Holly J. N. Shaub Staff Secretary for the Board of Directors

| <b>Requests for Technical Assistance</b> |       |          |      |            |  |  |  |  |
|--|-------|----------|------|------------|--|--|--|--|
| APPLICANT                                | TITLE | TOWNSHIP | SIZE | ASSISTANCE |  |  |  |  |
| None                                     |       |          |      |            |  |  |  |  |

Item II.2

## Item II.3 Requests for Nutrient Management Plan Approval (Lutz) March 2024 Activity April 3, 2024 Board Meeting

To: The Lancaster County Conservation Board of Directors Nutrient Management Plan Review Committee: I respectfully submit these Nutrient Management Plans and/or Plan Amendments to the Nutrient Management Plan Review Committee.

I recommend these plans to be approved by the Board. The plans are for the following operations:

| OWNER                    | TOWNSHIP     | Operation      | DESIGNATION | AEU's/<br>ACRE | REVIEWER  | PLAN # |
|--------------------------|--------------|----------------|-------------|----------------|-----------|--------|
| Ammon Burkholder         | Brecknock    | Swine          | CAO         | 12.83          | Heigel    | 1953   |
| Ed Zug                   | Fulton       | Dairy          | VAO         | 0.87           | Paisley   | 152    |
| Paul D. Garman           | Caernarvon   | Dairy/Duck     | CAO         | 2.54           | Heigel    | 1155   |
| Noah W. Kreider          | Penn         | Dairy          | CAFO/CAO    | 7.70           | Findeisen | 7      |
| Green Park HGE Inc.      | East Donegal | Layer          | CAFO/CAO    | 28.56          | Schavnis  | 2880   |
| Wesley Burkholder        | East Earl    | Swine          | CAO         | 4.69           | Hartz     | 134    |
| James Schuler            | Elizabeth    | Layer          | CAO         | 21.46          | Bosworth  | 2903   |
| Robert & Michael Shearer | East Donegal | Swine/Cow/Calf | CAFO/CAO    | 2.73           | Lutz      | 368    |
| Derrick Weaver           | Earl         | Broiler        | CAO         | 2.86           | Hartz     | 474    |

#### NMP Update Report to Lancaster County Conservation District Board of Directors March 2024 Activity April 3, 2024

|                |              | Plan<br>Update<br>Submission | Original<br>NMP<br>Approval |                       |                      |         | Regulated | Date Plan<br>Acknowled<br>gement |                   |
|----------------|--------------|------------------------------|-----------------------------|-----------------------|----------------------|---------|-----------|----------------------------------|-------------------|
| NMP Name       | Municipality |                              | Date                        | Planne r <sup>1</sup> | Species <sup>2</sup> | AEUs    | 2         | 8                                | Reason for Update |
|                |              |                              |                             | William               |                      |         | CAO       |                                  |                   |
| Philip Hoover  | Mount Joy    | 2/26/2024                    | 12/7/2022                   | Rogers                | Broilers             | 367.64  | CAFO      | 2/28/2024                        | Simple Update     |
|                |              |                              |                             |                       | Broilers/            |         |           |                                  |                   |
|                |              |                              |                             | Corey                 | Swine/               |         | CAO       |                                  |                   |
| Randy Brubaker | Rapho        | 2/27/2024                    | 12/7/2022                   | Grove                 | Beef                 | 1311.43 | CAFO      | 3/20/2024                        | Simple Update     |
|                |              |                              |                             | Maggie                |                      |         | CAO       |                                  |                   |
| Bellaire Farms | Mount Joy    | 3/4/2024                     | 10/5/2022                   | Dean                  | Broilers             | 213.03  | CAFO      | 3/6/2024                         | Simple Update     |
| Chiques View   |              |                              |                             | Amber                 | Ducks/               |         | VAO       |                                  |                   |
| Farm           | Rapho        | 2/6/2024                     | 3/2/2022                    | Funk                  | Beef                 | 466.03  | CAFO      | 3/19/2024                        | Simple Update     |

## Item II.4 Acknowledgment of Conservation Plans (Lutz) The Lancaster NRCS Field Office recommends the following plans for the April 3, 2024 Board Meeting: NATURAL RESOURCES CONSERVATION SERVICE

| Conservation Plans | Number of<br>Plans | Planner | Township |
|--------------------|--------------------|---------|----------|
| None               |                    |         |          |

#### LCCD AG EROSION & SEDIMENTATION PLANS

| Conservation Plans | Number of<br>Plans | Planner        | Township      |
|--------------------|--------------------|----------------|---------------|
| Clarence K. Martin | 1                  | Brady Bosworth | Ephrata       |
| Samuel Fisher      | 1                  | Samantha Adams | Fulton        |
| Daniel Stoltzfus   | 1                  | Samantha Adams | Fulton        |
| Ed Zug             | 1                  | Lauren Brodbar | Fulton        |
| Ivan Hoover        | 1                  | Brady Bosworth | West Cocalico |

1:27 PM

03/27/24 Cash Basis

# Item III.2 Lancaster County Conservation District Balance Sheet As of March 26, 2024

#### ASSETS

Checking/Savings

| Checking/Savings                       |               |                 |                                 |
|--|---------------|-----------------|---------------------------------|
| Dst Accts                              |               | \$625,677.05    | General Operations - U          |
| District General Fund                  |               | (\$16,634.69)   | Grants without bank account - R |
| 1001 · General Fund INVEST             | 538,709.48    | \$66,527.64     | Activities Account - A          |
| 1015 · General Fund Citizens           | 200,477.00    | \$63,616.48     | Tree Fundraiser Account - U     |
| Total District General Fund            | 739,186.48    | \$739,186.48    | TOTAL                           |
| Raymond James/Fulton Advisors          |               |                 |                                 |
| Investment Unrealized Gain/Loss        | 34,666.34     |                 |                                 |
| Raymond James/Fulton Advisors - Other  | 750,000.00    | Fulton Advisors | Fulton + INVEST                 |
| Total Raymond James/Fulton Advisors    | 784,666.34    | Funds Invested  | Balance                         |
| E & S                                  |               | 5/2/2022        | 3/26/2024                       |
| 1002 · E & S - A                       | 670,740.25    | 350,000         | 1,020,740.25                    |
| 1005 · Clean Water - R                 | 336,189.60    |                 | <u>336,189.60</u>               |
| Total E & S                            | 1,006,929.85  |                 | 1,356,929.85                    |
| 1003 · Youth Conservation School - C   | 1,009.87      | 25,000          | 26,009.87                       |
| 1006 · Separation - A                  | 37,496.49     | 25,000          | 62,496.49                       |
| 1007 · Reserve                         |               |                 |                                 |
| Reserved-LCCD Health 21-22 -A          | 27,119.73     |                 |                                 |
| Reserved-LCCD Health 20-21 - A         | 1,317.70      | 25,000          | <mark>26,317.7</mark>           |
| Reserved-LCCD Health 19-20 - A         | 9,127.20      | 50,000          | <b>59,127.2</b>                 |
| Reserved-LCCD Health 18-19 - A         | 113.40        | 25,000          | 25,113.4                        |
| Reserved-Capital - A                   | 46,869.69     |                 |                                 |
| Reserved-Communication - A             | 24,000.00     |                 |                                 |
| Reserved-Computer Hardware - A         | 26,725.77     |                 |                                 |
| Reserved-NM Program - A                | 62,863.97     | 100,000         | 162,863.97                      |
| Reserved-NMP Vehicle - A               | 57,820.80     |                 |                                 |
| 1007 · Reserve - Other                 | 247,628.55    | 125,000         | 372,628.6                       |
| Total 1007 · Reserve                   | 503,586.81    |                 |                                 |
| 1008 · Scholarship - C                 |               |                 |                                 |
| Bond Unrealized Gain/Loss - C          | -3,320.32     |                 |                                 |
| Scholarship Bonds - C                  | 35,000.00     |                 |                                 |
| 1008 · Scholarship - C - Other         | 6,740.14      |                 |                                 |
| Total 1008 · Scholarship - C           | 38,419.82     | 25,000          | <u>63,419.82</u>                |
| 1009 · Dirt & Gravel Roads - R         | 168,630.94    | 750,000         | Initial Investment              |
| 1013 - Exelon - R                      | 837,379.08    | 784,666         | Current value                   |
| 1014 - Low Volume Roads - R            | 370,581.37    | 4.6%            | ITD Gain/Loss                   |
| 1115 · Conservation Excellence - R     | 981,181.44    |                 |                                 |
| 1116 · CBAIP Phase II - R              | 135,413.62    |                 |                                 |
| 1117 Chesapeake Bay Action Plan - R    | 2,552.74      | \$1,605,722.64  | A - Assigned Funds              |
| 1118 · American Rescue Plan Act        | 1,978,175.00  | \$89,429.69     | C - Committed Funds             |
| 1119 · Agriculture Conservation Assist | 4,254,519.14  | \$9,136,272.68  | R - Restricted Funds            |
| 1017 · Self-Funded Health Insurance -R | 88,284.44     | \$1,096,588.42  | U - Unassigned Funds            |
| AL ASSETS                              | 11,928,013.43 | \$11,928,013.43 | TOTAL                           |

1:27 PM 03/27/24 Cash Basis

# Lancaster County Conservation District Balance Sheet As of March 26, 2024

#### LIABILITIES & EQUITY

| Liabilities                       |               |
|-----------------------------------|---------------|
| Current Liabilities               |               |
| Other Current Liabilities         |               |
| 2200 · YCS Liability              | 26,009.87     |
| 2016 · Health Insurance Liability | 88,284.44     |
| Total Other Current Liabilities   | 114,294.31    |
| Total Current Liabilities         | 114,294.31    |
| Total Liabilities                 | 114,294.31    |
| Equity                            |               |
| 3000 · Opening Bal Equity         | 893,610.68    |
| 3900 · Retained Earnings          | 12,039,140.88 |
| Net Income                        | -1,119,032.44 |
| Total Equity                      | 11,813,719.12 |
| TOTAL LIABILITIES & EQUITY        | 11,928,013.43 |

## Lancaster County Conservation District Income and Expenses January 1 through March 26, 2024

|                                  | General<br>Operations | E&S        | Activities &<br>Tree Sale | Grants        | Scholarship | Separation/<br>Reserve | Check         | Jan 1 - Mar 26, 24 | Budget       | \$ Over Budget |
|----------------------------------|-----------------------|------------|---------------------------|---------------|-------------|------------------------|---------------|--------------------|--------------|----------------|
| Income                           |                       |            |                           |               |             |                        |               |                    |              |                |
| 520 · County Funding             | 73,750.03             |            |                           |               |             |                        | 73,750.03     | 73,750.03          | 69,784.97    | 3,965.06       |
| 530 · Program Contracts          | 669,930.78            | 20,444.59  |                           |               |             |                        | 690,375.37    | 690,375.37         | 502,038.75   | 188,336.62     |
| 560 · Grant Administration       | 29,459.59             |            |                           |               |             |                        | 29,459.59     | 29,459.59          | 317,488.75   | -288,029.16    |
| 570 · Grant Project Income       |                       |            |                           | 374,909.30    |             |                        | 374,909.30    | 374,909.30         | 2,250,000.00 | -1,875,090.70  |
| 580 · Fee / Reimbursement Income | 660.00                |            | 3,650.00                  |               |             |                        | 4,310.00      | 4,310.00           | 1,301.07     | 3,008.93       |
| 581 · E&S102 Review Fees         |                       | 201,800.00 |                           |               |             |                        | 201,800.00    | 201,800.00         | 151,397.84   | 50,402.16      |
| 582 · NPDES Permit Fees          |                       | 34,000.00  |                           |               |             |                        | 34,000.00     | 34,000.00          | 20,107.52    | 13,892.48      |
| 590 · Interest Income            | 5,562.77              | 11,816.29  |                           | 129,778.60    | 469.12      | 7,093.85               | 154,720.63    | 154,720.63         | 7,333.32     | 147,387.31     |
| 540 · Activity Income            |                       |            | 7,790.00                  |               |             |                        | 7,790.00      | 7,790.00           | 4,596.77     | 3,193.23       |
| 585 · Tree Sales Income          |                       |            | 38,264.50                 |               |             |                        | 38,264.50     | 38,264.50          | 27,274.19    | 10,990.31      |
| 595 · Other Income               | 500.00                |            | 250.00                    |               | 250.00      | 11,169.86              | 12,169.86     | 12,169.86          | 0.00         | 12,169.86      |
| Total Income                     | 779,863.17            | 268,060.88 | 49,954.50                 | 504,687.90    | 719.12      | 18,263.71              | 1,621,549.28  | 1,621,549.28       | 3,351,323.18 | -1,729,773.90  |
| Gross Profit                     |                       |            |                           |               |             |                        | 1,621,549.28  | 1,621,549.28       | 3,351,323.18 | -1,729,773.90  |
| Expense                          |                       |            |                           |               |             |                        |               |                    |              |                |
| 7100 · Staff Salary              | 448,617.63            | 135,120.91 |                           | 80,670.28     |             |                        | 664,408.82    | 664,408.82         | 709,077.49   | -44,668.67     |
| 710 · All Emp Benefits           | 108,308.04            | 28,690.19  | 404.96                    | 16,478.72     |             |                        | 153,881.91    | 153,881.91         | 218,050.74   | -64,168.83     |
| 720 · Vehicle & Travel Expenses  | 4,211.35              | 776.11     |                           | 991.74        |             |                        | 5,979.20      | 5,979.20           | 20,344.12    | -14,364.92     |
| 722 · Meeting Expenses           | 819.64                | 72.76      | 278.21                    | 80.83         |             |                        | 1,251.44      | 1,251.44           | 5,914.03     | -4,662.59      |
| 730 · Supplies                   | 2,592.76              | 131.27     | 78.58                     | 54.59         |             |                        | 2,857.20      | 2,857.20           | 3,725.83     | -868.63        |
| 735 · IT - Communication         | 5,230.76              | 988.75     |                           |               |             |                        | 6,219.51      | 6,219.51           | 7,688.22     | -1,468.71      |
| 740 · Postage                    | 881.00                | 907.24     | 131.43                    | 80.83         |             |                        | 2,000.50      | 2,000.50           | 1,655.93     | 344.57         |
| 745 · Office Rent                | 20,363.11             | 5,497.34   |                           | 1,293.03      |             |                        | 27,153.48     | 27,153.48          | 26,464.38    | 689.10         |
| 750 · Equipment                  | 922.20                | 133.99     |                           |               |             |                        | 1,056.19      | 1,056.19           | 8,232.29     | -7,176.10      |
| 830 - Administrative             | 22,255.31             | 35.00      | 5,414.99                  | 1,201.48      |             |                        | 28,906.78     | 28,906.78          | 1,513.97     | 27,392.81      |
| 810 · Activity Expenses          |                       |            | 6,243.59                  |               | 1,000.00    |                        | 7,243.59      | 7,243.59           | 22,547.18    | -15,303.59     |
| 820 · Grant Project Expenses     | 275.00                |            |                           | 1,839,176.02  |             |                        | 1,839,451.02  | 1,839,451.02       | 2,250,000.00 | -410,548.98    |
| 805 · Allocated Cost Transfer    |                       |            |                           |               |             |                        | 0.00          | 0.00               | 26,462.98    | -26,462.98     |
| 890 · Miscellaneous Expenses     | 172.08                |            |                           |               |             |                        | 172.08        | 172.08             | 0.00         | 172.08         |
| Total Expense                    | 614,648.88            | 172,353.56 | 12,551.76                 | 1,940,027.52  | 1,000.00    | 0.00                   | 2,740,581.72  | 2,740,581.72       | 3,301,677.16 | -561,095.44    |
| Net Income                       | 165,214.29            | 95,707.32  | 37,402.74                 | -1,435,339.62 | -280.88     | 18,263.71              | -1,119,032.44 | -1,119,032.44      | 49,646.02    | -1,168,678.46  |

## Item III.3 Personnel Committee Meeting

The Personnel Committee will be meeting prior to the April 3<sup>rd</sup> BOD meeting to discuss staffing updates and two action items. Specific topics include items listed below. A report will be presented at the BOD meeting.

#### **Staff Updates**

- 1. Staff Health and Wellbeing Updates.
- 2. Open Finance Assistant Position

# **Committee Action Items**

- 1. Review staff recommendation for a Summer Intern Candidate.
- 2. Review request to post an open position for a Fall Intern.

#### \*Action Required

#### Item III.4 Agriculture Conservation Assistance Program Grant Approval

The Agriculture Conservation Assistance Program (ACAP) currently has 13 applications that have been reviewed by district staff. The projects total \$2,865,160.69. This exceeds our available balance to allocate in the ACAP program.

The Ag Committee will meet prior to the board meeting to discuss the projects and determine which projects will be funded.

The State Conservation Commission has provided a scoring sheet to rank projects which includes a SCC section and a local section. Districts were permitted to develop questions based on local criteria. We will have scored all projects prior to the committee meeting and briefly review the projects based on those scores.

In order to award as many projects as possible the remaining ACAP and CEG funds will be considered. Those projects that receive CEG funding will be asked to submit CEG applications.

The Ag committee will provide a recommendation to the Board for consideration and approval.

# \*Action Required

#### Item III.5 Conservation Excellence Grant Approval

The Conservation Excellence Grant (CEG) currently has one application that has been reviewed by district staff and is ready for board action. The following table outlines the project and amount requested.

| Landowner | District/Private | Municipality | BMPs        | <b>Total Project</b> | <b>Total Grant</b> |  |
|-----------|------------------|--------------|-------------|----------------------|--------------------|--|
|           | Consultant       |              |             | Cost                 | Requested          |  |
| Nathan    | District         | Mount Joy    | Roof Runoff | \$2,738.02           | \$2,464.22         |  |
| Umbrell   |                  | Twp.         | Structure   |                      |                    |  |
| Totals    |                  |              |             | \$2,738.02           | \$2,464.22         |  |

CEG Funds Requested: \$2,464.22

The Ag Program Manager and Assistant Ag Program Manager recommend positive action for approving \$2,464.22 worth of CEG funding for this application contingent upon execution of the delegation agreement by the SCC and District.

\*Action Required

#### Item III.8 PENNVEST MOA

A MEMORANDUM of AGREEMENT between the Lancaster County Conservation District, and Weaver Environmental Consulting is required for work to be done implementing agriculture BMPs on the farm of Andy III, 2143 Mount Hope Rd., Manheim PA 17545. The agreement is intended to establish that the District and Weaver Environmental will equally share (50/50) the cost and reimbursement there of the administrative costs budget line item as identified in the PENNVEST Settlement Documents Project Cost Sheets/Breakdown. A Resolution to Apply to PENNVEST for this application will follow in May and will require Board approval at that time.

\*Action Required

#### Item IV.3 Tree Seedling Sale Update

The Lancaster County Conservation District 50th Annual Tree Seedling Sale order pick-up will be held Friday, April 12 from 8 am - 5 pm at the Farm and Home Center as a walk-in pick-up event. Approximately 518 orders will be pre-packaged for customers.

#### Item IV.4 LCCD Annual Awards Banquet Report

The 71<sup>th</sup> Annual District Banquet was held at the Farm and Home Center, on Thursday, March 26, 2024, with 142 in attendance. Yoder's Catering supplied a wonderful meal and was once again a pleasure to work with. Eleven sponsorships helped to support the evening. The 17<sup>th</sup> Annual Ann Brown Scholarship Auction was held during the banquet, thank you to Randy Ranck for being our guest auctioneer. Six awards were presented. The evening of recognition was facilitated by a team including the District banquet committee and additional staff who assisted with set up, prepared presentations, and coordinated various elements of the evening. Thank you to everyone!!

Total funds raised from auction items and cash donations.

| 2023 Ann Brown Scholarship Auction | 2024 Ann Brown Scholarship Auction |  |  |  |
|------------------------------------|------------------------------------|--|--|--|
| \$3,000.00                         | \$4,275.00                         |  |  |  |