



LANCASTER COUNTY CONSERVATION DISTRICT

Day of Packet

Wednesday January 19, 2022

Zoom Only

Zoom Info: <https://zoom.us/j/91731607863>

Business Meeting 1:00PM

Timer

1:30 IV. *Additional Business

*6. E&S Committee Report – Snyder (day of packet) 1

2:00 V. Reports & Information

1. Correspondence, News and Updates – Thompson (day of hand-outs)..... -

2. Municipal Outreach Mtgs – Thompson/Gregory (Report at meeting) -

***Action Required**

**Lancaster County Conservation District
Erosion & Sedimentation Committee Meeting Minutes
Thursday, January 13, 2022**

E&S Committee Members Present: Greg Strausser, and Frank Burkhart

LCCD Staff Present: Chris Thompson, Richard Snyder, Eric Hout, and Adam Stern

Public Present: Andrew Miller (Catalyst Commercial Development), and Nathan Jameson (ARX Capital)

** 2:10 PM -- Meeting Called to Order

1. Request from RGS Associates to Reduce LCCD Review Fee(s)

**** Richard Snyder Introduced this Agenda Item**

**** Andrew Miller Presented (1) Catalyst Commercial Development's Letter, Dated January 10, 2022, and (2) Catalyst Commercial Development's Position on LCCD's Review Fee(s)**

**** Nathan Jameson Supported Andrew Miller's Presentation**

**** Discussion Occurred**

**** E&S Committee's Recommendation: The Applicable Fee(s) shall be in Accordance with the Current E&S Control Plan Review / Inspection Fee Schedule. The E&S Committee will Continue to Analyze, and Discuss an Applicable Fee Structure for Such During 2022.**

2. Florin Hills – Mount Joy Borough

**** Discussion Occurred**

**** E&S Committee's Recommendation: Due to Minimal Action Regarding the Completion of Recommended Compliance Assistance Measures and After Exhausting All Efforts Relative to Achieving Voluntary Compliance, Proceed Forward with an Enforcement Action.**

3. PACD NPS Mini-Grant

**** Discussion Occurred**

**** E&S Committee's Recommendation: (1) Support Said Grant Application, and (2) have the Appropriate LCCD Official(s) to Sign Said Grant Application**

4. Updated E&S Department Municipal Coverage

**** Richard Snyder Presented a Proposed Municipal Coverage Map**

**** Discussion Occurred**

5. Current Workload & Upcoming Staff Training

**** Update Provided**

** 4:00 PM -- Meeting Adjourned